## MOFFICIAL CORY

RELEASE OF MORTGAGE

Loan No. 663376-5

922888865

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD B. WHITE AND DOLORES F. WHITE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25224330 to the premises therein de-COOK Registrar's office of scribed to-wit:

Lot Three Aindred Ninety Eight (398) in SOUTHFIELD, a Subdivision of part of the Northwest Quarter and part of the North Half of the South West Quarter of Section Six (6), Township Thirty Seven (37) North, Range Thirteer (13), East of the Third Principal Meridian, in Cook County, Illinois

Property Address: Permanent Index Number: 7048 West Birch Street, Bridgeview, IL 60455 24063130090000

SININGS AND LOTTINGS OF THE STATE OF THE STA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 th day of FEBRUARY , 19 92

THE TALMAN HOME FEUTHAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Nousee Walker Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY SERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Blinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of corps of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of aid corp or touchester SEAL" and purposes therein set forth. "OF i-

GIVEN under my hand and notarial seal, the day and propfirst

11 tay Public CAROL D. a of Blooms Cast 1. \* c. rev. J. 30, 92

THIS INSTRUMENT WAS PREPARED BY: L. Harris
Talman Home Mortgage Corporation 4242 North Harlem Avenue

Recorder's Box No. .....

Richard & Dolores White

7048 West Birch Street

Bridgeview, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

BUX 333

FORM NO M2400 JAN 86

Norridge, Illinois 60834

Mad to

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office