

# UNOFFICIAL COPY

ENCLOSURE 330-356

BE SPAN/60VHAN

92288235

## MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, MIDLAND MORTGAGE CORPORATION, a corporation organized and existing under the laws of DETROIT, MICHIGAN does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, 77 W. JACKSON BLVD CHICAGO, ILLINOIS Attention: Single Family Loan Management Branch, a certain mortgage in the original principal sum of \$ 19,400.00 made, executed and delivered by GIVHAN, ROSE M., A WIDOW AND BEARD, JUANITA A SINGLE WOMAN to DONALD WEBBER MORTGAGE COMPANY the 19TH day of OCTOBER, 1977, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No 2975268 in Liber No. XXXX Page No. XXXX, in the office of the Register of Deeds, COOK County, ILLINOIS, and assigned to MILLIKAN MTG COMPANY by DONALD WEBBER MTG CO., INC. by Assignment dated the 19 day of NOVEMBER 19 82, and recorded as Document No. 3296499, Liber No. XXXX, Page No. XXXX, in the office of the Register of Deeds, COOK County, ILLINOIS

DESCRIBED AS FOLLOWS, TO WIT: LOT 24 IN BLOCK 53 IN HARVEY A SUBDIVISION IN SECTIONS 8 AND 17 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 15,992.51 Dollars together with the interest from the first day of JANUARY, 19 91, at the rate of 8.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, SAID MIDLAND MTC CORPORATION has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT this 2ND day of MARCH A.D. 19 91

*Charlotte A. Pope*  
Witness CHARLOTTE A. POPE

MIDLAND MORTGAGE CORPORATION  
By *Johnny S. Wilks*  
JOHNNY S. WILKS Vice-President  
92288235

*Wylette D. Robinson*  
Witness WYLETTE D. ROBINSON

NINA CAWLEK, ASSISTANT VICE PRESIDENT 923.00  
#5555 TRAN 5141 04/28/92 15:41:00  
#6670 # \*-92-288235  
COOK COUNTY RECORDER

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I, WILMA F. SUKIDAK, a Notary Public in and for said County in the State of said, do hereby certify that JOHNNY SHOWERS, President of MIDLAND MTC CORPORATION, and NINA CAWLEK, the Assistant V. PRESIDENT said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant V. PRESIDENT said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. He is personally known to me and did not take an oath.

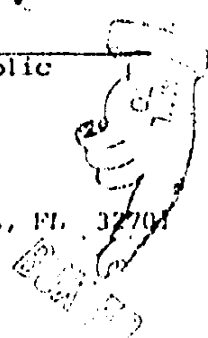
Given under my hand and notarial seal this 2ND day of MARCH, 1992  
My address is  
My commission expires MAY 1994

NOTARY PUBLIC STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES MAY 01 1994  
BOND & BROS. SUCREARY & ASSOCIATES

*Wilma F. Sukidak*  
WILMA F. SUKIDAK Notary Public

DRAFTED BY: Sharon Jaundoo 650 S. North Lake Blvd. Ste. 450, Altamonte Springs, FL 32701  
This instrument was prepared by

THE INSTRUMENT WAS PRINTED BY  
D. FISHER  
30 NORTH LASALLE, CHICAGO, ILLINOIS



AFFIDAVIT OF NOTIFICATION  
OF ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

I, Paul [unclear], as agent for the [unclear] (Assignor, Assignee) of the mortgage registered as document number [unclear], being first duly sworn upon oath, states:

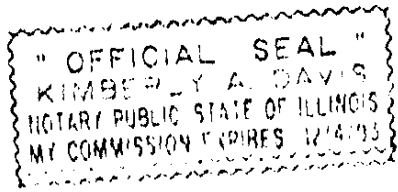
1. That notification was given to [unclear] at [unclear] who are the owners of record on Certificate No. [unclear], and mortgagors on document no. [unclear], that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Paul [unclear], declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Affiant [Signature]

Subscribed and sworn to before me by the said [unclear] this [unclear] day of [unclear], 19[unclear].

[Signature]  
Notary Public



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