Know an OFFI CHARLE GOORTS, that the

92288228

ALSIP BANK

	State of Minors, all the right, title, interest, claim or demand whatsoever
	ough or by a cortain trust dond boaring date the 1997 to h
	A.D. 19 86 , and recorded in the Recorder's office of Cook s, in Book of Records, on page
	to the premises therein described, situated in the County of
of the North West	of the South 140 Feet of Lot I in Owners Division of the Weith of the Borth East $\frac{1}{2}$, of the South West $\frac{3}{2}$ of Section 7, Range 14 East of the Third Principal Meridian, in Cook Cou
Permanent faz # 25	. DEFIT-01 RECORDING -07-00-010 92555 7; T11010 TRAN 0946 04778792 16: -44381 4 #9722888287
IN TESTIMONY WHEREOF, O	he said Als o Fage beth hereunto caused its corporate seal to be affixed,
and those presents to be signe	ed by its Asst, Vice President, and attested by its Asst, Vice President
Sauntary: this 18th	
	Anny Vice
	By: "Prosiden' And College
	Attosti Access. A water free y carl Suggestions.
STATE OF ILLINOIS	
_) ss
COUNTY OF COOK	SS Notary Public in and for said
COUNTY OF COOK County in the State aforesaid,	SS J
COUNTY OF COOK County in the State aforesaid, to me to be the Aget.	SS J. Indersigned a Notary Public in and for said DO HEREBY CERTIFY that theoryaching personally known Vice President of the Alsip Bank and Jackie Johnson
COUNTY OF COOK County in the State aforesaid, to me to be the Aget of	SS John and for said Soldary Public in and for said
COUNTY OF COOK County in the State aforesaid, to me to be the Aget of	SS SS In
COUNTY OF COOK County in the State aforesaid, to me to be the ABBLO personally known to me to b subscribed to the foregoing	SS J. Indersigned S Notary Public in and for said DO HEREBY CERTIFY that George Lines personally known Vice President of the Alsip Bank and Jockite Johnson in the Asst. Vice President and Asst. Vice
COUNTY OF COOK County in the State aforesaid, to me to be the ABBLO personally known to me to b subscribed to the foregoing	SS I mideral and for said DO HEREBY CERTIFY that theory a land personally known Vice President of the Alsip Bank and Jackie Johnson to the Asst. Vice President and Asst. Vice President and Asst. Vice President and Asst. Vice President of writing as Asst. Vice President and Asst. Vice Preside
COUNTY OF COOK County in the State aforesaid, to me to be the Aget of pursonally known to me to be subscribed to the foregoing acknowledged that as such ,	SS Notary Public in and for said
COUNTY OF COOK County in the State aforesaid, to me to be the Aget of pursonally known to me to be subscribed to the foregoing acknowledged that as such ,	SS Notary Public in and for said
COUNTY OF COOK County in the State aforesaid, to me to be the ABBLO personally known to me to b subscribed to the foregoing	SS Notary Public in and for said

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.