

KNOW ALL MEN BY THESE PRESENTS, That the
FEDERAL NATIONAL MORTGAGE CORPORATION

a Corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES A. HALL AND PAULA C. HALL, 462 DEBRA DESPLAINES, IL 60816 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage, bearing date the 1st DAY OF AUGUST, 19 85, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, page _____, as Document NO. 34519814 3 471371, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit:

LOT 11 IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 7 BEING A RESUBDIVISION OF PARTS OF PARTS OF LOTS 13 AND 17 OF OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 7 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 18, 1963 AS DOCUMENT NO. 2102016.

Property Address: 462 Debra Drive Des Plaines, IL 60016
Ph # 08-13-319-011

together with all the appurtenances and priviledges \$27.50 belonging or appertaining. DEPT-11 RECORD I
127777 TRIN 2478 04/29/92 11:14:00
#6427 \$ G *-52-289662
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Regional Manager ~~XXXXXXXXXX~~ and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23 DAY OF December 19 86.

Federal Home Loan Mortgage Corporation
BY: Jamie A. Ogle
~~XXXXXXXXXX~~
ATTEST: Maria C. Royster
Jamie A. Ogle, Regional Manager
Maria C. Royster, Assistant Secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

10/17/86
7063167E
Miller
743287L
AFFIDAVIT SUBMITTED

92589567

Mail to:
James Hall
462 Debra Drive Des Plaines, IL 60016

27⁵⁰

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

92289662

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

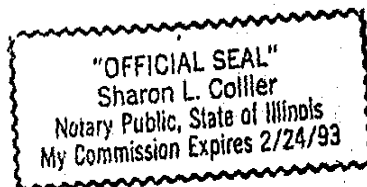
1. That notification was given to James A. Hill, at
Alta Debra De Les Plaines, Ill. 60016, who are the owners of record
on Certificate No. 1443225 was presented for filing
on Feb 12, 1992.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 10 day of Feb.,
19 92.

Sharon L. Collier
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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