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92289839

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 95849535/(KAPLAN) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortioge in Full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: LITATY S. KAPLAN AND MARIETTE KAPLAN; HIS WIFE Mortgagoe: LASALLE BANK OF LISLE Loan Amount: 100 000.00

Date Of Mortgago: 05-17-91

Date Of Recording: 05-22-91

Pin Number: 01-22-2(22-13)

Prop Addr: 3 BROOKHAVIN CIRCLE, SOUTH BARRINGTON, IL 60010

Docilnstrument #: 9124266 J

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING T\$8888 TRAN 3820 04/29/92 11:47:00 #3829 # W-72-287839 COOK COUNTY RECORDER

and recorded in the records of COOK	COUNTY , ILLINOIS	·
IN WITNESS WHEREOF, the undersigned has caused	1 these presents to be executed onMARCH 18,	1992 .
4		
4		
	SEARS SAVINGS BANK	
	Manda	
	MAURZEN I. SHERRY	-
	VICE PRECIDENT	
	Winter	
	DIANE R. STARK	
	2ND VICE PRESIDENT	
STATE OF ILLINOIS	7	,.(*•
COUNTY OF COOK)	9228	39839
-		
	ne, the undersigned, a Notary Public in said	State,
personally known to me (or proved to me on the	basis of satisfactory evidence) to be the per	sons who
executed the within instrument as <u>VICE PRES</u> respectively, on behalf of <u>SEARS SAV</u>	SIDENT and 2ND VICE PRESIDEN	<u>vr</u>
respectively, on behalf of SEARS SAV	VINGS BAIN	and
acknowledged to me, that they, as such officers		
instrument for the purposes therein containinstrument pursuant to its by-laws or a resomption		within
instrument pursuant to yes systems or a vession	An andrew a doll	
WITNESS My hand and official seal.	NVI VVIINIULAULUSTI	
	M 11 acover 1	
Y NE	OTARY PUBLIC	7
	TOFFICIAL SEAL"	6
	JODI M. CARDUFF NOTARY PUBLIC, STATE OF ILLINOIS	1)~
	My Commission Expires 4/2/94	Λ.

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 95849535/(KAPLAN)

ATTACHMENT "A" LEGAL PAGE

LOT 35 IN CRABTREE TRAILS RESUBDIVISION OF LOTS 35 AND 36 IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22 A OWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL ING IN CC MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 31, 1989 AS DOCUMENT NUMBER 89-246809, IN COOK COUNTY, ILLINOIS.

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74 年福建福建设。 (1)

· "我就是我们

Proberty of Cook County Clark's Office