

TONI DUBMAN
1375 SCHAUMBURG ROAD-SUITE 220
SCHAUMBURG, ILLINOIS 60194

92289983

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1375 SCHAUMBURG ROAD-SUITE 220
SCHAUMBURG
ILLINOIS 60194

DEPT-01 RECORDING \$23.50
T#3333 TRAN 4453 04/29/92 10:48:00
#0491 + C *-92-289983
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1992
executed by
EMMETT F. EBERT, BACHELOR

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1375 SCHAUMBURG ROAD-SUITE 220
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92289982**
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATT

UNIT 4801, IN MANUCCET COVE CONDOMINIUM, AS SET FORTH ON THE
PLAN OF SURVEY (CONDOMINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE: CERTAIN LOTS AND BLOCKS, IN SUENI, IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS,
COVENANTS AND RESTRICTIONS FOR MANUCCET COVE, AS HEREIN SET FORTH
HEREINAFTER AMENDED FROM TIME TO TIME EXECUTED BY LA SALLE NATIONAL
BANK, AS TRUSTEE NUMBER 47172, AND RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844,
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS SPACE ITAGE
INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL, ALL
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS, AS DEFINED AND SET
FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS,
PARCEL TWO: BASEMENT FOR ENTRIES AND EGRESS, FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED
AS DOCUMENT 22957843, FROM THE LA SALLE NATIONAL BANK, TRUST NUMBER
47172, TO PATRICK J. FLYNN AND KAREN S. FLYNN, HIS WIFE, RECORDED
MAY 26, 1978 AS DOCUMENT 24466081, ALL IN COOK COUNTY, ILLINOIS.

92289983

07-26-302-055-1353

Commonly known as:
1035 BRUNSWICK HARBOR, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **92289983**
COUNTY OF _____

FIRST SUBURBAN MORTGAGE CORPORATION

On APRIL 16, 1992 before me, the
(Date of Execution)

Angelo Cusinato
BY: ANGELO CUSINATO
ITS: PRESIDENT

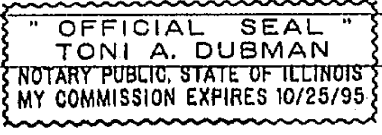
undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT

Jack Ceraulo
BY: JACK CERAULO
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Toni A. Dubman
My Commission Expires 10-25-95 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50

11935-69

UNOFFICIAL COPY

1032-49

Property of Cook County Clerk's Office

92289983

COOK COUNTY CLERK'S OFFICE
JAN 10 2007