

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

92289999

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto FRANK B. PALLADINO AND MICHELE J. PALLADINO, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of October A.D., 1976, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 23 678 434, to the premises therein described as follows, to wit:

** Also Assignment of Rents dated October 14, 1976 and recorded as Document 23 678 435
The North 1/2 of 1st 33 in Frank De Lugach's Hilltop Woods, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 11, Township 37 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded July 24, 1941 as Document 12726933 in Cook County, Illinois. **92289999**

PIN 23-11-303-031-0000

DEPT-01 RECORDING \$27.50
T#6666 TRAN 1060 04/29/92 10:17:00
\$0168 # *-92-289999
COOK COUNTY RECORDER

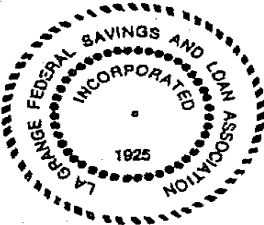
Commonly known as: 9900 S. 80th Ct., Palos Hills, Il. 60465

situated in the County of COOK and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 4th day of April A.D., 1992.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President
Attest: W. H. Lewis Assistant Secretary



"OFFICIAL SEAL"
Ruth Hayman
Notary Public, State of Illinois
My Commission Expires May 2, 1993

State of Illinois)
) ss.
County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4th day of April A.D., 1992.

Ruth Hayman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Frank and Michele Palladino
9900 S. 80th Court
Palos Hills, IL 60465

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

FIRST AMERICAN TITLE INSURANCE # CF 47814

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92289999

Release Form
By Corporation

La Grange Federal
Savings and Loan Association

To

