

UNOFFICIAL COPY

9 2 32289332 3 2

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

Loan No. 5001039315

the above space for recorder's use only

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WLADYSLAW TYLKA AND MARIANNA TYLKA, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87134771

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 24 IN BLOCK 9 IN A.T. MCINTOSH'S 63RD STREET  
ADDITION TO THE WEST HALF OF THE SOUTH EAST  
QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 3011 04/29/92 12:39:00  
#4833 & B \*-92-289332  
COOK COUNTY RECORDER

PIN #19-15-418-017-0000

32289332

ADDRESS: 6149 S. TRIPP AVE. CHICAGO IL.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 20th day of March A.D. 19 92

STANDARD FEDERAL BANK for savings

92289332

(SEAL)

BY: \_\_\_\_\_

Attest: \_\_\_\_\_

Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 7-20-94...

OFFICIAL SEAL

CINDY OVERTON

Notary Public, State of Illinois  
My Commission Expires 07-20-94

Cindy Overton  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

6149 S. TRIPP AVENUE

CHICAGO, ILLINOIS 60629-4926

THIS INSTRUMENT WAS PREPARED BY

ELLEN GEINOSKY

4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

Mail to:

Recorder's Box No. \_\_\_\_\_

EDWARD M. LUPA  
ATTORNEY AT LAW  
5423 S. KEDZIE  
CHICAGO, IL. 60632

2350  
1/2  
OMC #1245264

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Property of Cook County Clerk's Office

92289332

RECEIVED  
JAN 10 1994  
CLERK OF COOK COUNTY

