NORTHERN FINANCIA 7154 CARPENTER ROAD SKOKIE, ILLINOIS 60077 DEFT-01 RECORDING T+4444 TRAN 7900 04/29/92 10:04:00 +8179 + D #-92-28939 1 AND WHEN RECORDED MAIL TO NORTHERN FINANCIAL SERVICES COOK COUNTY RECORDER 7154 CARPENTER ROAD SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECUPLTY SAVINGS BANK, F.S.B. 2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1992 BORIS GERMAN A'D SOFIA GERMAN, HUSBAND AND WIFE AND MIKHAIL GERMAN, BACHELOR 92289894 to NORTHERN FINANCIAL SERVICES a corporation organized under the laws of and whose principal place of business is 7.54 CARPENTER ROAD SKOKIE, ILLINOIS 60077 ,as Document \92289390 and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS COOK described heroinafter as follows: LOT 402 IN BUFFALO GROVE UNIT NUMBER 5, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 4 AND THE LORTH EAST QUARTER OF SECTION 5 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD FRINCIPAL MERIDIAN, JUNIL CLOPA'S IN COOK COUNTY, ILLINOIS. 03-05-208-011 Commonly known as: 415 BERNARD DRIVE, BUFFALO GROVE, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to beer me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. NORTHERN FINANCIAL STRVICES STATE OF ILLINOIS COUNTY OF BY: MARE RAPPAGE 4-24-92 .. before me, the ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared BY: known to me to be the ITS and known to me to be of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its OFFICIAL by-laws or a resolution of its Board of Directors and that SEAL he/she acknowledges said instrument to be the free act and DIANE J BEAMER NOTARY PUBLIC, STATE OF ILLINOIS

County,

deed of said corporation.

My Commission Expires

Notary Public _

MY COMMISSION EXPIRES 8/25/94 }

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Poperty of Coot County Clert's Office