92290548

RELEASE OF MORTGAGE

Loan No 1-49566-04

- DECT-01 RECOSOLAG - \$23.00 『#1111 | FRAN 5815 04/29/92 11:05:00 #5879 エム メータ2・29回548 COOK COURTY RECORDER

THE ABOVE SPACE FOR HIRE ORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

as exporation existing under the laws of the United States of America, for and insorts, feransors of the dodar, and edge about and valuable considerations, the receipt whereof is hereby confessed does hereby Remise. Convey, Remain and Quot Claumanto.—MICHAEL HENEGHAN AND NOREEN AS HENEGHAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it mostly ve acquired in through or by a certain Morreage recorded in the Recorder's office of Cook County. Tilmory as Document No., 90421369 - to the premises therein described to wir.

LOT 18 (FXCEPT THE FORTH 4 FEET THEREOF) AND ALL OF LOT 19, TOGETHER WITH THE WEST HALF OF THE VACATED WILEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 15 IN FAIRVIEW HEIGHTS BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS, COMMONEY KNOWN AS 4815 MICHIGAN, SCHILLER PARK, ILLINOIS 60176.

PERMANENT INDEX #12-09-432-049

CORPORATE

IN TESTIMONA WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT Secretary, & 13TH day of APRIL 1992

Cragin Federal Bark for Savings of Chicago

Auesi (XIII (A MIZY

Assistant Secretary

AL.

Kill Mill Vice-Prepident

STATE OF ILLINOIS SS COUNTY OF COOK

92290548

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY DATE the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cracin field Bank for Savings of Oncago, and THAT THEY appeared before me this day in person and severally acknowledged that they could be delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation by the affixed thi reto pursuant to authority given by the Board of Directors of said Corporation as their free and various approach to the first and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and not goal soal, the day and year fast above written

Ma Cocycle Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

Mail to:

BUX 1119)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COAON PERFECTAGE FOR SAVINGS

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