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PREPARED BY
NATALIE MICALETTI
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

UNOFFICIAL COPY

92290358

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1992
executed by
JOHN J. BUCKLEY AND PAULA M. BUCKLEY, HUSBAND AND WIFE

104 WILMOT - SUITE 200

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____ (pages) _____ as Document No.
COOK County Records, State of ILLINOIS 92290357

described hereinafter as follows
PARCEL I: THE NORTH 19.69 FEET OF THE SOUTH 63.00 FEET OF THE
EAST 48.60 FEET, TOGETHER WITH THE NORTH 8.00 FEET OF THE SOUTH
48.00 FEET OF THE WEST 19.00 FEET, ALL BEING OF LOTS 26, 27,
28 AND 29, TAKEN AS A TRACT, IN HITCHCOCK'S SUBDIVISION OF
THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: EASEMENTS FOR THE BENEFIT OF PARCEL I AS SET FORTH
IN DECLARATION OF EASEMENTS RECORDED MARCH 1, 1974 AS DOCUMENT
22,642,911, IN COOK COUNTY, ILLINOIS.

14-33-107-036
VOLUME 494

Commonly known as:
2204 NORTH BURLING, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On April 23, 1992 before me, the
(Date of Execution)

BY Robert W. McDonald
ITS President

undersigned, a Notary Public in and for said County and State,
personally appeared Robert W. McDonald
known to me to be the President
and

BY
ITS

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public _____
My Commission Expires _____ LAKE County.

OFFICIAL SEAL
TALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92290358

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