

UNOFFICIAL COPY

92290003

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 234806-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edwardo Pontarelli & Elvira Pontarelli

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 86481326 to the premises therein described to-wit:

Lot 2 in A.C. Schmidt's Subdivision of part of that part of Lot 2 lying South of Grand Avenue (Whiskey Point Road) in Assessor's Division of the West 1/2 of the Section 26, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-D1 RECORDING \$23.50  
T86666 TRAN 1060 04/29/92 10:17:00  
#0172 # \*-92-290003  
COOK COUNTY RECORDER

92290003

Property Address: 8549 W. Grand Ave./River Grove, IL 60171  
Permanent Index Number: 12-26-309-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of March, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Patricia A. Srago Loan Servicing Officer

By: James L. Schutte Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. March 24, 1992

THIS INSTRUMENT WAS PREPARED BY:  
B. Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

"OFFICIAL SEAL" [Signature]  
WALTER KULIKOWSKI Notary Public  
Notary Public, State of Illinois  
No. [blank] Exp. 02/27/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

FIRST AMERICAN TITLE INSURANCE # 424276

Recorder's Box No. \_\_\_\_\_

Mail to: M/M Pontarelli  
21912 Farthindale  
Barrington IL 60010

