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RELEASE OF MORTGAGE

Loan No.234806-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edwardo Pontarelli & Elvira Pontarelli

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 86481326 to the premises therein described to-wit:

Lot 2 in A.C. Schmidt's Subdivision of part of that part of Lot 2 lying South of Grand Ave ue (Whiskey Point Road) in Assessor's Division of the West 1/2 of the Section 26, "ownship 40 North, Range 12 East of the Third Principal Meridian, in Cook County, 111 inois.

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DEPT-D1 RECORDING

1+6666 TRAN 1060 04/29/92 10:17:00 40172 + *-92-290003

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

8549 W. Grand Ave./River Grove, IL 60171 12-26-309-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WYZNEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSC CIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1992 cers, this 24th day of Narch

THE TALMAN HOME FEDERAL BAWNGS AND LOAN ASSOCIATION OF ILLINØI\$

Sragan

Ву: . . James L.

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons the undersigned, a Notary Public in and for said County in the State aforesaid, DOHERED LER OF THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized on the Board of Directors tion and caused the corporates seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors to and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Said corporation as their feet and voluntary and and the feet and voluntary and the feet and voluntary and and the fe of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

March 24, 1992

THIS INSTRUMENT WAS PREPARED BY: B. Mammoser/Class II Services 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

"OFFICIAL SEAL" / WALTER KULIKOWSKI Noilry Public WALTER KULIKOWSKI

Notary Public, State of Hilmois COTTUN OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

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