AND RELEASE OF MORTGAGE

92290065

Columbia National Bank formerly Capitol Federal Bank for Savings

Loan No. 31741

corporation ca	-1441-	inder the	laws of the
COTDOTHION C	and lill x	anaci inc	tawa cu tite

<	b corporat طر	ion existing un	ider the laws	of the	Sta	te of ILLIN	OIS				
46	of all the n	notes thereby s	secured, and o	of the sum of the SLAIM unt	of anc do o:	ilar, the recei	the Mortga pt whereof is	ge hereinafi s hereby ack	er mentioned, and nowledged, does t	i the cancellation the cancellation in the cancel in the c	on EE,
Ş	John R	. Shapiro ai		h A. Sha	piro his	WITE					
INSURANCE	of the cour	nty of . Interest, clai	Cook	I whatsoeve	er it may		of Illinois I in, through		n Mortgage dated	all the, the	
		day of	Augu		•	,A.D. 19 8			d recorded in the		ice of
i E] =	Cook		c	ounty, in	the State of	Illinois			, in book	
	,	s, on page			as d	locument No.	863780	56	, and a cert	tain Assignmer	ni -
	€ ≟of Rents di	ated the	00	da	ay of		,19		and recorded,	In the Record	cr's
	Diffice of		C	C.	ounty, in	the State of				, fs	n
	S UBook	of recor	ds, on page	1	•	, as docur	nent No.		,lo ti	he premises th	erein
	described.	as follows, to-	wit:			•					
	Lot 3 Hom West	in Thomas esites, a Su	Lynn's Reubdivision of the East I	of part of half of Sa	the vvo	st Half of th h East qua	ne North E rter of Sec	etion 21 Ti	its 111th Stree er and part of t ownship 37 ols	the	
						0/				92290	065
	situated in State of appertaining	34-21-207-0 the C tilinois 18.	CITY of	Wo	orth ,tagethe	er with all the	аруштепапс		leges thereunto be	elonging or	and
	IN TESTIN	NONY WHEI							ffixed, and has car		
	signed to th	iese presents b	by its V	ice Presi	ldent	and atte	sted by its	DE	ie President PT-01 RECORDIN	this G	\$23.50
.	erla	day of	$\sqrt{2}$		larch				1274 ÷ #-5	0-04/29/92 P2-290:	
	ATTHST:	1		<i>د</i>				•	COUNTY R	ECORDER	
	1	Mr		n		BY	lam'	<u> </u>	<u>80'</u>		
	John Bonin	10	Vice Preside	ent		Tom	Burke	v	ice Presi ieni		
	STATE OF	Illinois	SS.	1,			the	undersigned	i, a Notary Public		
į.	COUNTY	OF		-,						Ö	
	in and for s	aid County, in	the State afo	resaid, DO	HEREE	Y CERTIFY	THAT	John B	onino	6	12
	personally i	known to me t	o be the V	ice Presi	dent		mbia Natio			1	*
	appeared be as such office by the Boar	oration, and pefore me this cores of said core	day in person rporation and of said corpo	own to me i and severa caused the ration as th	to be the ally acknote coperat heir free a forth.	ally known to same persons wiedged that e seal of said	me to be the whose names as such office corporation	e s ure subscri ers, they sign to be allixed	Vice Pres bed to the foregole ned and delivered I thereto, pursuan voluntary act and	ng instrument, the said instru t to authority,	ment
	GIVEN und	der my hand a	nd Notarial S	cal this	art.	day of	mau	eh j	"OFF,A) <u>D</u> L1 Barbara Ch	ibeklik Iambers	
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Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

- Gover AVE

The Coop County Clark's Office

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