

UNOFFICIAL COPY 5 5

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

92290155

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RELEASE OF MORTGAGE

Loan No. 252111-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **YAHIA M. JABER AND MUAYSSAR JABER, HUSBAND AND WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **87657710** to the premises therein de-
scribed to-wit:

**LOT 3 IN MOSQUE FOUNDATION AND CENTER AREA SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1060 04/29/92 10:43:00
#0324 * -92-290155
COOK COUNTY RECORDER

Property Address: 9237 SOUTH THOMAS AVENUE, BRIDGEVIEW, IL 60455
Permanent Index Number: 23-01-404-010-0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage, and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **28TH** day of **JANUARY**, 19 **92**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS**

Attest: *[Signature]*
Loan Servicing Officer

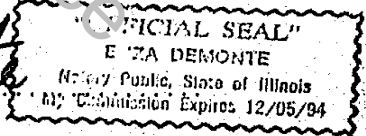
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and **THAT THEY** appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
RENEE M BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Recorder's Box No. _____
Mail to:
WAYNE JOHNSON
14300 S RAVINIA AVE
ORLAND PARK, IL 60462



FIRST AMERICAN TITLE INSURANCE #

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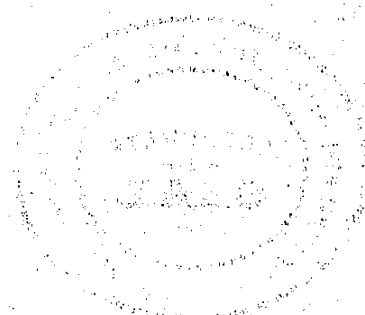
STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 11, 1899

Property of Cook County Clerk's Office



92290155

THE COMMISSIONERS OF THE
LAND OFFICE HAVE THE
HONOR TO ACKNOWLEDGE THE
RECEIPT OF THE ABOVE
STATED REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE IN RESPONSE
TO A RESOLUTION PASSED
BY THE SENATE MAY 11,
1899.