

92291719  
SATISFACTION OF MORTGAGE  
**UNOFFICIAL COPY**

CMC # 0001085703

100-2000-2

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 19, 1990 made by RICHARD J. BURIAN DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90292997. In the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

6655 W. 172ND ST. #30  
Tinley Park, IL 60411

PTN# 28-30-405-033-1023

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Secretary this 20TH Day of MARCH 1992.

WITNESSED:

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BY: Barbara J. Ball  
Vice President

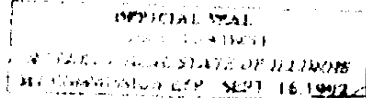
ATTESTED: Dru Ann Stephenson  
Secretary

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 1072 04/29/92 15:18:00  
#0715 # \*-92-291719  
COOK COUNTY RECORDER

STATE OF ILLINOIS)  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Dru Ann Stephenson, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of MARCH 1992  
My commission expires on



Minsuk Yi  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

MR. RICHARD J. BURIAN  
6655 W. 172ND ST. #3C  
TINLEY PARK, IL 60477

Box 158  
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# UNOFFICIAL COPY

LOTS 49 AND 50, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS; AND A PARCEL OF LAND BEING LOTS 51, 52 AND LOT 53 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 53), TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID PARCEL, ALL IN NEILSON'S SUBDIVISION OF BLOCK 2 (EXCEPT THE SOUTH 200 FEET OF THE WEST 266 FEET) IN TINLEY PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 22, 1963 AND KNOWN AS TRUST NUMBER 495 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 26 744 398 AND AS AMENDED ON APRIL 16, 1984 BY DOCUMENT NUMBER 27 046 712 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. 90292995

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Cook County Clerk's Office