

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, Illinois, County of Sangamon, does hereby certify that a real estate mortgage now owned by it, dated September 26, 1989

KENNETH T. VALLA, A BACHELOR AND NANCY C. AURAND, A SPINSTER, as mortgagors, to JAMES F. MESSINGER & CO., INC.,

as mortgagee, and recorded as Document Number 89461139, in n/a, Number n/a, Page n/a, in the Office of the Recorder for Cook County, State of ILLINOIS the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State.

IN WITNESS WHEREOF, said A MORTGAGE COMPANY, formally known as America's Mortgage Company, has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois this 28th day of February, 19 92.

Witnessed: (Ohio & Michigan Only)

A Mortgage Company, f/k/a America's Mortgage Company
500 E. Monroe
P.O. Box 6548
Springfield, IL 62708-6548

92291771

(Corporate Seal)

By: [Signature]
Randall L. Waldron, Vice President and Asst. Secretary

Attest: [Signature]
Penny Irwin, Asst. Secretary

STATE OF ILLINOIS

ss

COUNTY OF SANGAMON

On February 28, 1992 before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin known to me to be the persons who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said County and State

My Commission expires on: 2/28/96

Prepared by:
A Mortgage Company, f/k/a America's Mortgage Company
500 E. Monroe, P.O. Box 6548
Springfield, IL 62708-6548

[Signature]
AMC 2/92 (w/o legal)

92291771

UNOFFICIAL COPY

THE EAST 20 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN SMITH'S ADDITION TO HOMEWOOD BEING A SUBDIVISION OF THE NORTH 30 RODS OF THE WEST 80 RODS OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 32 06 202 020

1245 123' 51" 9
Home (etc), et al.

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Property of Cook County Clerk's Office