THIS RELEASE SHALL BE FILED WITH

THE RECORDED OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

92291833

DEPT-01 RECORDING

\$23,00

T#6666 TRAN 1072 04/29/92 15:36:00

+0831 + ×-92-291833

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, aucquanor by merger to

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the montgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the mas of one dollar, the recurpt whereof is hereby acknowledged, doms hereby MN 14-30-209-008 Romine, Release, Convey and Quit Claim unto,

MICHAEL J. MIELING AND ANN M. KALASKA, RUSBAND AND WIFE

Proporty Address: 1835 W. DARRY CHICAGO, JL 60657

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Recorders Office of COOK County, JUNE 1, 1990 of records, on page XX , as document in the State of, Illinois, in book XX

to the premises therein described, situated in the County of number 90262951

, State of Illinois, as follows, to vit: COOK LOT 49 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWN-HIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, andattested by its Assistant Secretary, and its corporate seal to be hereto affixed, this APRIL 2, 1992

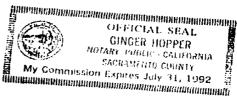
GEORGE FINZGERALD

, Vice President

Abut. Secretary

This instrument prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

2317626 /MIELING Loan # Escrow # 358618



92291833