FMC # 508999-4 UNDEFFICIAL 2COPY 35 97864
P/O DATE: 2-18-92 P/O DATE: 2-18-92 PREPARED BY Dolores Freeman FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUREE, WI 53201 AFTER RECORDING, FORWARD TO: DEPT-D1 RECORDING T#6666 TRAN 1072 04/29/92 15:40:00 #0857 # #-92-291859 COOK COUNTY RECORDER SATISFACTION/DISCHARGE OF MORTGAGE KNOW ALL MAN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation Maly organized and existing under and by virtue of the laws of the USA, located it Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge that a certain mortgage executed by Glenn P. Cryler and
Donna K. Crylen, the wife to Fleet Mortgage Corp.

on February 17, 1989 and recorded
on February 27, 2989 in the office of the Recorder of
Cook County, 111inois, in Book/Voi./Reel
Page/Image as Document 89086801 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The <u>Recorder</u> of said county is authorized to enter this spinfaction/discharge of record. LOT 1 IN POUNDER'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 181 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE BOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31. THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 8545 S. Nottingham, Burbank, 111 nois 60459 PIN #: 19-31-313-035 DATED March 24, 1993 Federal National Horogage: Association, by Fleet Mortgage Corp F/R/A Mortgage Associates, Inc. Nas Attorney in Pact W Aure Witness Nancy W. Anuszewski ITS: Assistant Secretary STATE OF WISCONSIN COUNTY OF HILWAUKEE The foregoing instrument was acknowledged before me this March , 19 92 , by Joan Weerts

Vice President and Nancy E, Anuszewski

Assistant Secretary of FLEET MORTGAGE CORP, a RHODE ISLAND CORP., on behalf of said CORPORATION. NOTARY PUBLIC Karen Mischker

COMMISSION EXPIRES ____7-11-93

Commissioned in Milwaukee County, Wisconsin

SP 1 8/91

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Stopperty of Cook County Clerk's Office