UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT NORTH COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION	
3539 N. BROADWAY, CHICAGO, ILLINOIS 60613	
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,	
release, convey and quit-claim unto DAVID G. BRACHMAN AND SUSAN E. EMERICK, HIS WIFE (NAME AND ADDRESS)	
3743 NORTH SHEFFIELD, CHICAGO, ILLINOIS 60613	(2) (3)
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever IT may	क्षि
have acquired in, through, or by a certain <u>SECOND_MORTGAGE</u> , bearing date the <u>13TH</u> day of	92281919
OCTOBER . 19 86, and recorded in the Recorder's Office ofCounty, in the	ယ္
State of ILLINUTS in Book of page as Document Number	
86476190 to (se premises therein described, situated in the County of COOK State of	
THE SOUTH 1/2 OF LOT 5 IN BLOCK 5 IN THE BUCKINGHAM'S SECOND AUDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PROPERTY ADDRESS: 3743 NOR H SHEFFIELD, CHICAGO, ILLINGUET 596 RECORDING - 74666 TRAN 1072 04/29/92 TAX 1.D. NO. 14-20-220-006 - 40927 +	
92291 929	
together with all the appurtenances and privileges there into belonging or appertaining.	
WITNESS THE IR hand Sound seal this 27TH day of FEBRUARY 19.92	
(X) Club Club (SEAL) ALICE 12. WALTER, ASSISTANT VICE PRESIDENT (X) JUNE 12. JUNE 15. ALICE PRESIDENT GERALD S. ROMAN, ASSISTANT VICE PRESIDENT	
STATE OF ILLINOIS	
COUNTY OF COOK	
I MARTI YN TZAKIS	
The state of the s	
ALICE C. WALTER, ASSISTANT VICE PRESIDENT AND GERALD S. ROMAN, ASSISTANT VICE PRESIDENT	
personally known to me to be the same person. Swhose name. S	
going instrument appeared before me this day in person, and acknowledged thathisigned. ***********************************	
MARILYN TZAKIS base Rublic Cook County, Blands	1
Committed in Expirer Dec. 31, 19.4 Coven under my hand and official NOTARY cat this 27TH	ر م
and the state of t	/ }

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP

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RELEASE DEED

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Property of Cook County Clerk's Office