

UNOFFICIAL COPY**Release of Mortgage**

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 31st day of JULY, A.D. 19 91, made and executed by JOYCE B. ALCOHER, A SINGLE PERSON

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 91-419941, on the 16th day of AUGUST, A.D. 19 91, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 30 IN RIDGEGATE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDING

142222 TRAN 3021 04/29/92 13:03:00
148553 1 88 * - 92-22231835
COOK COUNTY RECORDER

TAX I.D. #27-27-222-010

Property: 9132 W. 70th St., Orland Hills, IL. 60477

ESTATE
CLERK'S
OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 20th day of February, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone
Assistant Vice President

ATTEST:

Robin D. Nelson
Assistant Secretary

MAIL TO:

JWOL AND MAZIAN
60 OAKLAND SQUARE DRIVE
SUITE 202
ORLAND PARK, ILLINOIS 60462
(708) 401-2266

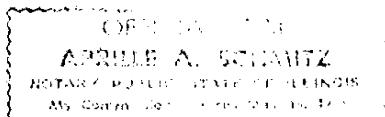
STATE OF ILLINOIS,
COUNTY OF McLEAN,

}ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of February, A.D. 19 92.

9223183



Notary Public

This instrument was prepared by: Kathy Hammerquist
Champion Federal Savings and Loan Association
115 E. Washington St., Bloomington, Illinois 61701

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

UNOFFICIAL COPY

Property of Cook County

322911K3

No. _____	TO _____	
RELEASE OF MORTGAGE		
Champion Federal Savings and Loan Association		
County of _____ } ss. State of Illinois,		
This instrument was filed for record in the recorder's office of _____ on the _____ day of _____, A.D. 19_____ at _____ o'clock _____ M., and recorded in Book _____ of Deeds on Page _____ as Document # _____		
Recorder By: _____ Deputy _____	RECORDED AT THE OFFICE OF THE RECORDER OF DEEDS, CHAMPAIGN, ILLINOIS, ON THE _____ DAY OF _____, A.D. 19_____.	