TRUSTEE'S DEED JOINT TENANGY-

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BY THE ENTIRETY THE ABOVE SPACE FOR RECORDERS USE ONLY --- Farm TR-7A THIS INDENTURE, made this _____21st _day of __ April _____, 1992, between THE CHICAGO HEIGHTS NATIONAL BANK, a National Banking Association, as Trusted under the provisions of a deed, or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 12 7 5 3 0 , 19 90 ., and known as Trust Number .. 2274, party of the 6th day of February first part, and Paul C., Carlisle and Rebecca A. Carlisle, his wife, not as tenants in common, and as joint tenants, parties of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of Ten Dollars M272 4'32 ... dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tonants in common, but as joint tenants, the following described real estate, situated in _Cook . 1,430 County, Illinois, to-wit: Lot 1 in Pinewood Subdivision, being a Subdivision of part of the South 1 of the South 2 of the East 2 of the Northwest 4 of Section 1, Township 35 North, Range 13, East of the Third Principal Meridian, ÷ 60 **C**/3 ÇD က \Box Ferrox Lby by the entirety 1992 APR 25 PH 1: 42 92293444 together with the tenements and appurtenances thereunto belonging.
TO HAVE AND TO HOLD the same unto said parties of the second part for ser, not in tenamy in common, but in joint tename, as tenant by the entirety, subject to general real estate taxes for 1992 and subsequent years, building line, easements, covenants, conditions and restrictions of record.
The Permanent Real Estate Index Number of this property is 31-01-107-031. This deed is executed pursuant to end in the exercise of the power and ambienty gramed to and exercise by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above monitoned. This deed is an a subject to the lieu of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unrelessed in the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be herete affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Cashier, the day and year first above written. CO 02 N THE CHICAGO HEIGHTS NATIONAL BANK As Trustee is iforesaid, Ch |||||× Trust Officer poplia T. Smith Assistant Vice President STATE OF ILLINOIS } ss. instrument I, the understaned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Cashler of THE CHICAGO HEIGHTS NATIONAL BANK, Granter, personally known to me to be the same persons whose names are solveribed to the foregoing instrument as such vice President and Gashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary at and as the free and voluntary act of said Company for the uses and purposes therein ast forth; and the said Cashler then and their acknowledged that said Cashler, as custiquen of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said Instrument and Cashler's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth. OFFICIAL STAL April 21, 1992 BUSAN C. SCHEERINGA Given under my hand and Notarial Soal Notary Public, State of Illinois My Commission Expires 5-30-93 Notery Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE and grantees NAME Mr. W. Raymond Pasulka 4308 W. Armitage Avenue STREET Chicago, Illinois 60639 2949 Carmel Drive Flossmoor, Illinois 60422 CITY

DELIVERY

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

BOX 333 - TH

142422 E-H GO.

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Property of Coot County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY P.O. BOX 827 WHEATON, ILLINOIS 60189-0827

STATEMENT RE: TENANCY BY THE ENTIRETY

Commitment No. 7359781
Date: 4 3/198
The undersigned hereby certify, with respect to the
land described in the above commitment, as follows:
Part I: (Purchasers)
That they intend to occupy, as of the date hereof, the land as their principal and primary residence.
Hall hulul
(Purchaser)
(Pirchaser)
Part II: (Sellers)
That since acquiring the land, they have, without interruption, occupied the land as their principal and primary residence.
New construction (Seller)
(Seller)