

KNOW ALL MEN BY THESE PRESENTS,

THAT NORTH COMMUNITY BANK, an Illinois Banking Corporation
of 2335 N. Clark St., Chicago, IL.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit claim unto Edward Klein and Belle F. Klein
4300 N. Marine Drive, Chicago, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may

have acquired in, through, or by a certain Assignment to Mortg. bearing date the 20th day of November 1976, and recorded in the Recorder's Office of Cook County, in the

State of Illinois in Book _____ of _____ page _____ as Document Number

23766363 & LR2914475 to the premises therein described, situated in the County of Cook State of

Illinois as follows, to wit: _____ hereby expressly

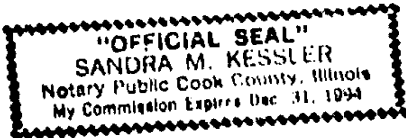
Unit No. 305 in 4300 MARINE DRIVE CONDOMINIUM as delineated on Survey of certain lots or parts thereof in C. H. Gordon's addition to Chicago in fractional Section 16, Township 40 North, Range 14 in Cook County, Illinois, hereinafter referred to as "Parcel", which Survey is attached as Exhibit "A" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago as Trustee under Trust No. 38238, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23469006 and filed as Document No. 2866802 together with an undivided 1.7058% interest in said parcel excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey in Cook County, Illinois.

Mortgagee also hereby grants to Mortgagee, its successors and assigns, as rights and covenants appurtenant to the above described real estate, the right and covenants for the benefit of said real estate set forth in the aforementioned Declaration.

AX ID NO. 14-16-300-087-1067

This Document is subject to all rights, covenants, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

personally known to me to be the same person(s) whose name(s) appears in the foregoing instrument, appeared before me this day in person and acknowledged that he, she, they, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal this 22nd day of January 1977.

[Signature of Notary Public] 12/31/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by M. Tzakis, 3639 N. Broadway, Chicago, IL. 60613 (Name) (Address)

92295515

UNOFFICIAL COPY

RELEASE DEED

TO

Form 10140 Standard, Inc.

Property of Cook County Clerk's Office



EDWARD W. LEIN
4300 MARINE DR #805
CHICAGO IL 60613

9336276

UNOFFICIAL COPY

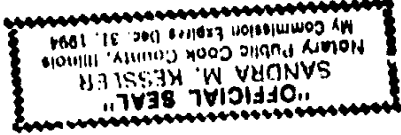
(Address)

This instrument was prepared by M. Tzarkis, 3639 N. Broadway, Chicago, IL 60613. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92293956

1/13/92

[Signature]



Witnesses: William Tzarkis, Vice President and Scott Tzarkis, Vice President. Sandra M. Kessler, Notary Public.

STATE OF ILLINOIS COUNTY OF COOK

[Signatures]
William Tzarkis, Vice President
Scott Tzarkis, Vice President

WITNESS my hand and seal this 13th day of January, 1992

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1992 Jan 13

92293956 2 9 3

RELEASE

UNOFFICIAL COPY

EDWARD LEED
FROM MARINE DE #805
(1601) 00613



Property of Cook County Clerk's Office

92293536

RELEASE DEED

TO

UNOFFICIAL COPY

9 2 2 7 5 9 3 5

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, EDWARD KLEIN, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to EDWARD KLEIN, at
4300 MARINE DR who are the owners of record
on Certificate No. 1210445, that a release of
document number 2914476 was presented for
filing on 4/10/92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, _____, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Edward Klein
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public

922938.4