Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK	10
Interest in the following described premises, situated in the County of	
and State of imnois, to wit:	

LOT 7 IN BLOCK 3 IN MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE UNIT NO. 7, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
PIN #12-32-120-007-0000



for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged Joes h	ereby Remise, Convey, Release and Quit-Claim unto
DANIEL JO'SHEA ALL N	ANCY B O'SHEA, HIS WIFE
Recorder of Deeds or Regis of Records, on page Rents bearing date the the office of the Recorder of D	and State of Illinois, all the right, title, interest, claim or demand whatsoever it ove described premises, through or by a certain mortgage deed bearing date the PTEN BFR. A.D. 19_79, and recorded or registered in the office of the COOK. County in the State of Illinois, in Volume as Document No. 25152888, and a certain Assignment of COOK. A.D. 19, and recorded or registered in the day of COOK. County in the State of Illinois, in seeds or Regis resoft Titles of COOK. County in the State of Illinois, in so, on page as Document No.
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, 20 HFREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their from and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 22nd day of APRIL A.D. 19. 9

This instrument was prepared by The land of RAYMOND F SEIFFERT

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

balen & Kolnallac Notary Public

MALINE B. KOBIALKO
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 01/29/94

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

141353-8 refi to 011905473 Loan No.

O'SHEA, DANIEL & NANCY

45 E MEDILL AVE Address __ NORTHLAKE, IL 60164

UNIT # 5

92293375

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