

# UNOFFICIAL COPY

92294693

## WARRANTY DEED

THE GRANTOR LARRY M. MUELLER and SUSAN J. MUELLER, his wife,  
of the City of Kokomo, County of \_\_\_\_\_  
and State of Indiana, for the consideration of Ten Dollars (\$10)  
and other valid consideration in hand paid CONVEYS and WARRANTS to

DIANE HARRIS, 6757 East End, Chicago, IL 60649

the following described real estate situated in the County of Cook  
and State of Illinois to wit:

Lot 45 in Resubdivision of Lots 43 to 70, both inclusive,  
and Lots 119 to 182, both inclusive, in Henning E. John-  
son's Meadow Lake Subdivision in the West 1/2 of the West  
1/2 of the Southeast 1/4 of Section 11, Township 36  
North, Range 14 East of the Third Principal Meridian in  
Cook County, Illinois

to have and to hold said premises forever, hereby releasing and  
waiving all rights under and by virtue of the Homestead and Exemp-  
tion Laws of the State of Illinois.

Permanent Real Estate Index Number: 29-11-423-010

Property Address: 15243 Hastings, Dolton, IL 60419

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

Larry M. Mueller  
LARRY M. MUELLER

Susan J. Mueller  
SUSAN J. MUELLER

State of Illinois **92294693**  
County of Cook

DEPT. OF RECORDING \$23.50  
15333 TRAN 4570 04/30/92 11:06:00  
\$1018.30 \* 92-294693  
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County in the  
State aforesaid, DO HEREBY CERTIFY THAT LARRY M. MUELLER and SUSAN  
J. MUELLER, personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument, appeared before  
me this day in person and acknowledged that they signed and deliv-  
ered said instrument as their free and voluntary act for the uses  
and purposes therein set forth, including the waiver of the right  
of homestead.

Given under my hand and seal this 13<sup>th</sup> day of April, 1992.

Edward M. Barry  
Notary public

This instrument prepared by Edward M. Barry, 11115 South Kedzie,  
Chicago, Illinois 60655

Return to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WATER TRANSFER TAX No **0651**  
4-17-92  
05-17-92  
Village Clerk  
VILLAGE OF DOLTON \$ 100

*[Handwritten signature]*

*[Handwritten signature]*  
44 (10)

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