

## FOR THE PROTECTION OF THE ORTGAGE OR DEED OF

92294040

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

						• •		
6	THAT	COMMUNITY E	BANK AND TRUS	T COMPANY	OF EDGEWAT	TER, A Corpor	arion organized	
Ö		and er stin	ig under the	laws of th	e State of	f Illinois	•	
	of the Count	y of Cook	and S	State of 1	Hinois	, DO HEREB	Y CERTIFY that a	
	certain	Mortgage	dated the	29th	dayot	December	19 <sup>84</sup> , made by	
	GUS BINKOWSKI and MARON BINKOWSKI, His Wife and RONALD DAWSON, A							
		Bachelor		)				
	to	THE FIRST N	IORTGAGE CORP	GPATION			•	
	regisco	l as document Ne	a. 3412599 *	Billian Book		at page	in the office of	
and assiregister	igned to Cor	mmunity Bank	c and Tr. Co.	of Edgewa Torrens 29	ter by ass vestilly, a	signment date in the State of 1	d <i>Dec.</i> 29, 1934 and	
		3466934						
		OF THE SOUT	HWEST 1/4 OF	THE SOUTH	EAST /4 (	OF SECTION 13	NG A SUBDIVISION	
		NORTH, RANC THAINGIS.	HE 12, EAST O	F THE THIR	D PRINCEP	M. MERIDIAH,	IN COOK COUNTY,	
			ndex Number:				92294080	
		74 61		1.00	Sec weeks			
	is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.							
	Witness	our hand s	and seal - 8		nd dayot	j March O grust gomp	19 89	
				BY: ZEBY	بالمعمشين سابطي أمعد	ALL SOLLARS	(SEAC)	
				BY:	1	Chard, Prest	(SEAL)	
						Chalite -		
	STATE OF	Hlimois		1 55.			2500	
	COUNTY O	F Cook	ı, th	e undersig	ned		00,0	
			a notary public Ke		trchard. I	'resident and	EREBY CERTIFY that	
			personally kno	wa to me to be th	e same person. E	whose names are	C subscribed to the fore-	
			signed, scaled a	nt, appeared beto nid delivered the s ses therem set fint	aid instrument as	4 3 1 81	dedged that the Y rand voluntary act, for the	
. 🔨			Gisen under	my hand and offic	ad scal, this 21	id <sub>day of</sub> Ma.	rch 19 89	
14						1	1/1	
1	·. · • • • • • • • • • • • • • • • • • • •						ry Public	
* * *						Commission expires	6-19-89	

BO1 198

This instrument was prepared by B. Lowry for Community Bank and Trust Co. of Edgewater CHAME AND ADDRESS: 9797 W. Higgins Rd., Rosemont, 111. 60018

## UNOFFICIAL COPY

## OF RELEASE OF LIEN OR MORTGAGE

I, Mame and Title)							
upon oath, states:							
1. That notification was given to the Gaces. at Many War who are the owners of record							
on Certificate No. 1991 , that a release of							
document number 2112099 was presented for							
filing on (Dave)							
2. That presentation co the Registrar for filing of a Release							
of Lien or Mortgage would cause the property to be withdrawn							
from the Torrens system and recorded with the Recorder of							
Deeds of Cook County.							
I, Muck le location, declare under penalties of perjury							
that I have examined this form and that All statements included							
in this affidavit to the best of my knowledge and belief are true,							
correct, and complete.							
Affiant							
Subscribed and sworn to before me by the said place this day of part 19 (1)							
Notary Public 92294080							
THOMAS A TERRY  MY COMMAN (A)							