...IAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

February, 1983

92207080

4207081

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Travelers Mortgage Services, Inc n/k/a GE Capital Mortgage Services, Inc., 2339 Rte. 70 West, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do(es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arkady Gimpelevich and Liliya Gimpelevich, h/w 413 Glenshire, Glenview, Illinois
NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 27th day of Sept. A.D. 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document 90477063 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED RIDER

92207080

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09 11 101 054
Address(es) of premises: 413 Glenshire, Glenview, Cook County, Illinois

Witness my hand and seal this 8th day of February 19 92.

Travelers Mortgage Services, Inc n/k/a
GE Capital Mortgage Services, Inc
Earl D. Acree, Asst. Vice President (SEAL)

Diane J. Cudd, Asst. Secretary (SEAL)

MAIL TO

GE Capital Mortgage Services, Inc
2339 Rte 70 West, Cherry Hill, NJ 08034
NAME AND ADDRESS

This instrument was prepared by

LAND TITLE CO.

STATE OF New Jersey } SS.
COUNTY OF Camden

I, Tammy Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emil O. Aceto personally known to me to be the Ast.Vice President of GE Capital Mortgage Services, Inc, a New Jersey corporation, and Diane J.Cudd, personally known to me to be the Ast. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Ast.Vice President and Ast. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of February 19 92

NOTARY PUBLIC

TAMMY BROWN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 12, 1996

Commission Expires

92294180

MAIL TO

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 22 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, THENCE NORTHERLY ALONG A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4533.75 FEET), A DISTANCE OF 167.48 FEET, CHORD MEASURE, TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE EASTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID CHORD, A DISTANCE OF 83.36 FEET THENCE NORTHERLY ALONG A LINE DRAWN AT RIGTH ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 136 FEET, MORE OR LESS, TO A LINE 349.50 FEET SOUTH AND PARALLEL WITH (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 11, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 80.0 FEET, MORE OR LESS, TO A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4533.75 FEET) THENCE SOUTHERLY ALONG SAID LAST DESCRIBED CURVED LINE A DISTANCE OF 130.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHERLY 95.25 FEET OF SAID PREMISES)

ALSO

(92229480)

THAT PART OF LOT 2 OWNERS'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917, AS DOCUMENT NO. 6022131, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 349.50 FEET SOUTH OF AND PARALLEL WITH (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 11, WITH A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE HAVING A RADIUS OF 4533.75 FEET AND CONCAVE EASTERLY) THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11 A DISTANCE OF 60.50 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, CONTINUING THENCE EAST EAST 12.8 FEET THENCE NORTH 45 DEGREES WEST A DISTANCE OF 40.0 FEET, MORE OR LESS, TO A LINE 315 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, THENCE WEST PARALLEL WITH SAID NORTH LINE OF SECTION 11, A DISTANCE OF 12.8 FEET TO A LINE HAVING A BEARING OF NORTH 45 DEGREES WEST AND DRAWN THROUGH THE POINT OF BEGINNING THENCE SOUTH 45 DEGREES EAST A DISTANCE OF 40 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18043592 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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