1. Frank Special Sec. and the second and the control of the state of the state of the control of the state of the state of the state of granted the control of  $x_{i,j}$  ,  $x_{i,j}$ and the street of the contract of 125g (2000) Her (400) Color (2001) MOREGA SECTION 24.10.**20.11**0.1100 t.jv£e. 19 1 No. 1 1 300 L 1 9886 AT HIRFO (8940 1890ATA 10% PARTER TO THE TO A PROPERTY OF THE PARTY EN - 440145 DV + 156 D T - 66601 on the pureword of the traction of the second of the secon Mayor i see si . . . iei 💯 William Committee of DIEGRAPHIE IN HEROME. WELENSELL GAR Open my country them are a sign of the ja, teg skeska NAME OF TAKEN THE PRESIDENT 520 <u>გლმ გშესტა შმეგა 90 ფეტმ</u>ნ BT4TE OF MILHIGHT SE This is the the wife ON 22-26-32 BETORE ME. THE UNDERBISHED. RERECTAL DAME THE ABOVER NAMED A. A. AIDARDA HADAN TO ME OF BECTHE PERSON WHY EXECUTED THE ABOVE INSTAUMENT AS ARBITRANT VITE PARTICIPANT OF NEW MEATSAFE COMPANY, AND ALFRON BUILD THAT HE RESULTED THE SAME TO THE INTERNO AND ALTHORSES THERE IN MERCITABLE INSTAUMENT DAVE NUMBER NAC SURTAINE TUMP OF NOTARK POROSO, WARRE WORKS. MO 40 take an oerbead countr อัติย์ กับพริคิ มีห... อาลิ เมอา 780). YI 46050 Mar COMMISSION ExpirES demisses DEPT-01 RECORDING \$23.00 whEN RECORDED RETURN TO: . 1\$1010 TRAN 0980 04/30/92 02:22:00 . \$4454 \$ G \*-92-295618 ಸವಧ್ಯವಧ್ಯ ಪ್ರತಿಭಾಕ್ಷವನ್ನು ಪ್ರವ MARK E DRIBALGH COUR COUNTY RECORDER 1317 5 91% AVENUE GALINGTON HEIGHTE ାଧାର ପ୍ରତ୍ୟୁତ FOR THE PAUTFORICK OF THE OWNER. THIS REVEASE SHALL BE FILED WITH THE gegoader of teals in whise trains the Moarcage was midble

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TARLA THINGS.

Property of Cook Colling Clark's Office wer does

advanced under paragraphs a to process are covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage. grant and convey to Lender the following described property located in

COOK County, Illinois LOT 24 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT 89481454, IN COOK COUNTY, ILLINOIS.

1 764442 TRAN 7270 12/19/90 09:22:00