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MODIFICATION OF MORTGAGE AND EXTENSION AGREEMENT

Modification and Extension Agreement entered into the 1st day of March, 1992, by and between HARRIS TRUST & SAVINGS BANK as Trustee under Trust Agreement dated June 24, 1980 known as Trust No. 40481, and not individually, herein referred to as the "Mortgagor", AFFILIATED BANK as successor to and assignee of Affiliated Asset-Based Lending Services, Inc., Agent of Skokie, Illinois, hereinafter referred to as the "Mortgagee", DEHLER MANUFACTURING CO., INC. and BLACKHAWK STEEL CORPORATION (Debtors) and MORTON HERMAN and GAYLE P. HERMAN of Chicago, Illinois (Guarantors and Beneficiaries).

WHEREAS, Affiliated-Asset Based Lending Services, Inc. as Agent has heretofore extended loans from time to time to Blackhawk Steel Corporation and Dehler Manufacturing Co., Inc., both of Chicago, Illinois, said corporations being collectively referred to herein as Debtors and the beneficiary under the above Trust has heretofore executed and delivered to Affiliated Asset-Based Lending Services, Inc. as Agent, his Unconditional Guaranty of the existing and the future indebtedness of Blackhawk Steel Corporation and Dehler Manufacturing Co., Inc. as Debtors, to Affiliated as Secured Party/Mortgagee, including his Guaranty of certain specific Promissory Notes executed by said Debtors which are more fully set forth in the Mortgage executed by the Mortgagor and delivered to said Mortgagee dated April 7, 1988 and recorded on April 13, 1988 in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 88152373 conveying to the aforesaid Mortgagee the real estate which is described on the Rider attached hereto and made a part hereof marked Exhibit A; and

WHEREAS, a Modification of said Mortgage was entered into between the parties on March 1, 1990, said Modification Agreement having been recorded in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 90176154 and said Mortgage was further modified in Agreement dated August 1, 1990, which was also filed of record with the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, since the date said Mortgage was executed and its terms later modified, the terms of certain of the obligations referred to in said Mortgage as modified have been changed and altered, including the interest rate as to certain loans, the inclusion of additional loans to be secured by the collateral pledged under the Mortgage and the granting of an extension of time for payment of certain of said obligations; and

SEPT-01 RECORDING 443.00
141010 TRAM 0999 04/30/92 04:03:00
4430 * G *-92-295681
COOK COUNTY RECORDER

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WHEREAS, the Mortgagor, at the direction of the beneficiary, for good and valuable consideration and in order to reflect the additional obligations secured by the mortgage and restated terms of certain loans, and to provide for the extension of time within which certain loans shall be paid, as well as other changes referred to herein, has agreed to modify and amend the Mortgage as hereinafter set forth.

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the parties hereto agree that the Mortgage referred to herein as heretofore modified shall and is hereby modified and amended as follows:

1. Affiliated Bank is the successor to and assignee of all loans and other assets of Affiliated Asset-Based Lending Services, Inc. Affiliated Bank has been substituted for Affiliated Asset-Based Lending Services, Inc. as Mortgagee, payee and/or Secured Party in connection with all Mortgages, Security Agreements, Promissory Notes, Financing Statements, Guarantees and other loan documents heretofore executed by Dehler Manufacturing Co., Inc. and Blackhawk Steel Corporation as Debtors and the Beneficiary/Guarantor.

2. The Mortgage referred to herein shall be modified to provide that it has been given and shall be held by Affiliated Bank, as Mortgagee, as collateral security for the payment of the following Promissory Notes originally made payable to Affiliated Asset-Based Lending Services, Inc. which are now payable to Affiliated Bank:

(A) Promissory Collateral Demand Note executed by Blackhawk Steel Corporation dated April 7, 1988 in the amount of \$1,000,000 payable on demand with interest on and after March 1, 1992 at the rate of 13 (originally 11%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank in effect on the first day of each month;

(B) Promissory Collateral Installment Note dated March 1, 1992, executed by Blackhawk Steel Corporation payable to Affiliated Bank in the amount of \$632,461.00, payable in thirty principal monthly installments of \$12,000.00 each plus interest on the principal balance remaining unpaid from time to time at the rate of 3/4 of 13 per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank, in effect on the 1st day of each month, both interest and principal to be due and payable on the 1st day of each month beginning March 1, 1992, the final payment of principal and accrued interest under this Note being due and payable on September 1, 1994;

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(C) Promissory Collateral Demand Note dated March 10, 1989 executed by Dehler Manufacturing Co., Inc. in the amount of \$1,000,000 payable on demand with interest on and after March 1, 1992 at the rate of 1% (originally 1½%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank in effect on the first day of each month.

(D) Promissory Collateral Demand Note dated March 10, 1989 executed by Dehler Manufacturing Co., Inc. in the amount of \$500,000 payable on demand with interest on and after March 1, 1992 at the rate of 1% (originally 1½%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank in effect on the first day of each month;

(E) The Promissory Collateral Installment Note dated March 1, 1990 executed by Dehler Manufacturing Co., Inc. payable to Mortgagee in the original amount of \$137,025.00 on which the final principal balance of \$87,000.00 was due on March 1, 1992, shall and is hereby extended to provide that said balance of \$87,000.00 shall be payable in thirty principal monthly installments of \$2,175.00 each plus interest on the unpaid principal balance remaining from time to time at the rate of 3/4 of 1% (originally 1½%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank, in effect on the 1st day of each month, both principal and interest being due and payable on the 1st day of each month beginning March 1, 1992, the final payment of principal and accrued interest to be due and payable on September 1, 1994;

(F) The Promissory Collateral Installment Note dated March 1, 1990 in the original amount of \$247,600.00, executed by Harris Trust & Savings Bank as Trustee under Trust No. 40481, on which the final principal balance of \$166,416.00 was due for payment on March 1, 1992 shall and is hereby extended to provide that said balance of \$166,416.00 shall be payable in thirty monthly principal installments of \$3,466.00 each plus interest on the unpaid principal balance remaining from time to time at the rate of 3/4 of 1% (originally 1½%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank, in effect on the 1st day of each month, both principal and interest to be due and payable on the 1st day of each month beginning March 1, 1992, the final payment of principal and accrued interest to be due and payable on September 1, 1994;

(G) The Promissory Collateral Note dated August 1, 1990 executed by Harris Trust & Savings Bank as Trustee under Trust No. 40481, in the original amount of \$143,000.00 on which the final principal balance of \$99,199.53 was due on March 1, 1992, shall and is hereby extended to provide that said balance of

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\$99,199.53 shall be payable in thirty principal monthly installments of \$2,384.00 each plus interest at the rate of 3/4 of 1% (originally 1%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank in effect on the 1st day of each month, both principal and interest being due and payable on the 1st day of each month beginning March 1, 1992, the final payment of principal and accrued interest to be due and payable on September 1, 1994;

(H) Promissory Collateral Installment Note dated September 19, 1991 executed by Morton Herman and Gayle P. Herman, his wife, in the original amount of \$360,000.00, payable in sixty equal monthly principal installments of \$6,000.00 each, plus interest at the rate of 3/4 of 1% (originally 1%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank, in effect on the 1st day of each month, both interest and principal on the \$336,000.00 balance remaining (as of 2/29/92) being payable on the 1st day of each month beginning March 1, 1992, said Note being further amended to provide that the final payment of principal and accrued interest shall be due and payable on September 1, 1994;

(I) Promissory Collateral Installment Note dated February 24, 1992 executed by LaSalle National Bank as Trustee under Trust No. 100236 in the amount of \$465,000.00 payable in monthly installments of \$4,712.03 on the 1st day of each month beginning May 1, 1992, said payments to include interest at the rate of 8.875% per annum on the unpaid principal balance remaining from time to time, the Note to mature on April 1, 2007;

(J) The Promissory Collateral Installment Note dated April 7, 1988 executed by Manufacturers Affiliated Trust Company, Successor Trustee to Affiliated Bank/North Shore National as Trustee under Trust No. 966, in the original amount of \$650,000.00, on which the unpaid principal balance of \$578,627.89 was due on March 1, 1992, is hereby extended to provide that said unpaid balance of \$578,627.89 shall be payable in thirty principal monthly installments of \$4,384.00 each, plus interest on the unpaid principal balance remaining from time to time at the rate of 3/4 of 1% (originally 10%) per annum in excess of the prime rate of interest as publicly announced from time to time by Affiliated Bank, in effect on the 1st day of each month, both principal and interest being payable on the 1st day of each month beginning March 1, 1992, the final payment of principal and accrued interest to be due and payable on September 1, 1994.

3. This Mortgage shall secure all future advances and loans, not to exceed \$5,000,000, made under and pursuant to certain revolving lines of credit evidenced by certain of the Notes described herein. Future advances shall have the same priority of lien as if advanced on the date of recording of the aforesaid

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Expiration of this document restricting
any rights of Harris Trust and
Savings Bank, as Trustee, and
any other party, in the event of
any assignment of the mortgage.

Mortgage and the Modification thereof. This Mortgage as modified also secures all renewals, extensions, refinancings and modifications of the indebtedness referred to herein and secured hereby. Except as is herein modified, all other terms and provisions of the aforesaid Mortgage and the Modification heretofore entered into shall remain in full force and effect.

IN WITNESS WHEREOF, Mortgagor has hereunto set its hand and seal on the day and year first above written and Mortgagee has indicated its acceptance and approval of said modifications.

Harris Trust & Savings Bank, as Trustee
Under Trust Agreement Dated 6/24/80
known as Trust No. 40481, and not
individually

By: _____
Vice President

Witness: John E. ...
Assistant Secretary

AFFILIATED BANK, as Successor to and Assignee of Affiliated
Asset-Based Lending Services, Inc., Agent

By: _____

BLACKHAWK STEEL CORPORATION

By: _____
President

By: _____
Mortgagee

DEHLER MANUFACTURING CO., INC.

By: _____
Gayle P. Herman

By: _____
President

Prepared By: Daniel S. Tauman, 4747 W. Dempster St., Skokie, IL
60076

Mail To: Daniel S. Tauman, 4747 W. Dempster St., Skokie, IL
60076

EXCULPATORY CLAUSE

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, representations, covenants, indemnities, undertakings and agreements herein made on the part of the Harris Trust and Savings Bank while in full purporting to be the warranties, representations, covenants, indemnities, undertakings and agreements of said Harris Trust and Savings Bank are nevertheless each and every one of them made and intended solely for the purpose of binding that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Harris Trust and Savings Bank on its own right, but solely in the exercise of the powers conferred upon it by virtue of the trust agreement, and that no personal liability or personal responsibility is assumed by, nor shall at any time be assumed or enforceable against the Harris Trust and Savings Bank in account of this instrument or on account of any warranties, representations, indemnities, covenants, undertakings or agreements in this instrument contained, either expressed or implied; all such personal liability, if any, being expressly waived and released by the other parties under the terms of the trust agreement the Harris Trust and Savings Bank has no obligations or duties in regard to the operation, management and control of the trust premises, nor does it have any possessory interest therein; and that said bank has no right to any of the rents, avails and proceeds from said trust premises. Notwithstanding anything in this instrument contained the Harris Trust and Savings Bank is not the agent for the beneficiary of the trust, and in the event of any conflict between the provisions of this exculpatory paragraph and the body of this instrument, the provisions of this paragraph shall control.

Property

Clark's Office

14950236

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EXHIBIT 2

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 149 FEET NORTH OF THE SOUTH LINE OF SAID NORTH EAST 1/4 AND 587.65 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 AND RUNNING THENCE NORTH 0 DEGREES 17 MINUTES 5 SECONDS EAST A DISTANCE OF 399.47 FEET TO A POINT; THENCE NORTH 89 DEGREES 41 MINUTES 50 SECONDS WEST 264.88 FEET TO A POINT; THENCE SOUTH 0 DEGREES 17 MINUTES 20 SECONDS WEST A DISTANCE OF 293.61 FEET TO A POINT; THENCE NORTH 89 DEGREES 49 MINUTES 10 SECONDS WEST A DISTANCE OF 30.16 FEET TO A POINT; THENCE SOUTH 0 DEGREES 21 MINUTES 20 SECONDS WEST A DISTANCE OF 105.98 FEET TO THE NORTH LINE OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF SECTION 30 AFORESAID; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST ALONG SAID LINE A DISTANCE OF 295.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 60.06 FEET OF THE NORTH 60 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 149 FEET NORTH OF THE SOUTH LINE OF SAID NORTH EAST 1/4 AND 882.82 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 AND RUNNING THENCE NORTH 0 DEGREES 21 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 105.98 FEET TO THE NORTH WEST CORNER OF A BRICK BUILDING; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST A DISTANCE OF 109.49 FEET TO THE WEST LINE OF THE PROPERTY HERETOFORE CONVEYED TO THE IMPERIAL BUILDING CORPORATION, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 14337632, BOOK NO. 43358, PAGE NO. 524; THENCE SOUTH ALONG THE LAST MENTIONED LINE A DISTANCE OF 105.98 FEET TO THE NORTH LINE OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF SECTION 30 AFORESAID; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST A DISTANCE OF 109.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE WHICH IS 149 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4, SAID POINT BEING 912.82 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 AND RUNNING THENCE NORTH 0 DEGREES 21 MINUTES 20 SECONDS EAST A DISTANCE OF 45.95 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 79.42 FEET TO THE WEST LINE OF THE PROPERTY OF THE IMPERIAL BUILDING CORPORATION, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 14337632 IN BOOK 43358 ON PAGE 524; THENCE SOUTH ALONG THE LAST MENTIONED LINE A DISTANCE OF 45.98 FEET TO ITS INTERSECTION WITH SAID LINE 149 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4 AND THENCE EAST ALONG THE LAST DESCRIBED LINE TO THE PLACE OF BEGINNING, EXCEPTING FROM AFORESAID PARCEL 3 THAT PART LYING NORTH OF A LINE EXTENDING WESTERLY FROM A POINT ON A NORTH-SOUTH LINE (WHICH LINE IS 882.82 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) SAID POINT ON SAID NORTH-SOUTH LINE BEING APPROXIMATELY 197.89 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE WEST LINE OF AFORESAID PARCEL 3 WHICH IS 43.62 FEET NORTH OF THE SOUTH WEST CORNER OF AFORESAID PARCEL 3 IN COOK COUNTY, ILLINOIS.

EXHIBIT 2

LEGAL DESCRIPTION

PARCEL 4:

THE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY THE WARRANTY DEED DATED JUNE 20, 1951 FROM THE IMPERIAL BUILDING CORPORATION, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1951 AS DOCUMENT NO. 15108316, TO BE USED AS AND FOR A ROADWAY AND RAILROAD RIGHT OF WAY AND FOR INGRESS AND EGRESS IN, UPON AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 149 FEET OF THE NORTH EAST 1/4 OF SECTION 30 AFORESAID, WHICH IS 882.82 FEET WESTERLY FROM THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH 0 DEGREES 21 MINUTES 20 SECONDS EAST A DISTANCE OF 105.98 FEET TO THE NORTH WEST CORNER OF A BRICK BUILDING, SAID PART BEING THE PLACE OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THENCE SOUTH 89 DEGREES 39 MINUTES 10 SECONDS EAST A DISTANCE OF 30.16 FEET; THENCE NORTH 0 DEGREES 17 MINUTES 20 SECONDS EAST, 67.52 FEET TO A POINT; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 60.16 FEET TO A POINT; THENCE SOUTH 0 DEGREES 17 MINUTES 20 SECONDS WEST A DISTANCE OF 67.49 FEET TO A POINT IN A LINE WHICH IS 254.98 FEET NORTH OF SAID SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST ALONG SAID LAST MENTIONED LINE FOR A DISTANCE OF 30 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY WARRANTY DEED DATED JUNE 20, 1951 FROM THE IMPERIAL BUILDING CORPORATION, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1951 AS DOCUMENT NO. 15108316, TO BE USED AS AND FOR A ROADWAY AND RAILROAD RIGHT OF WAY AND FOR INGRESS AND EGRESS IN, UPON AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE WHICH IS 149 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4, SAID POINT BEING 882.82 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 AND RUNNING THENCE NORTH 0 DEGREES 21 MINUTES 20 SECONDS EAST A DISTANCE OF 45.98 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 30 FEET; THENCE SOUTH 0 DEGREES 21 MINUTES 20 SECONDS WEST A DISTANCE OF 45.98 FEET TO THE NORTH LINE OF THE SOUTH 149 FEET OF SAID NORTH EAST 1/4 AND THENCE EAST ALONG THE LAST MENTIONED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 OVER THE FOLLOWING:

THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

EXHIBIT 2

LEGAL DESCRIPTION

COMMENCING AT A POINT IN A LINE WHICH IS 149 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTH EAST 1/4 OF SECTION 30 AND 587.65 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 OF SECTION 30 AND RUNNING THENCE NORTH AT RIGHT ANGLES TO SAID FIRST DESCRIBED LINE A DISTANCE OF 380 FEET; THENCE EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE A DISTANCE OF 25 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE A DISTANCE OF 380 FEET TO THE SAID LINE WHICH IS 149 FEET NORTH OF AND PARALLEL TO THE SAID SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 30; THENCE WEST ON SAID LINE A DISTANCE OF 25 FEET TO THE PLACE OF BEGINNING, AS CREATED BY DOCUMENT NO. 13783119, BOOK 41031, PAGE 452 AND DOCUMENT NO. 13549636, BOOK 40048, PAGE 173, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

EASEMENT FOR INGRESS AND EGRESS OVER A 30 FOOT ROADWAY OVER THE NORTH 65 FEET OF THE SOUTH 214 FEET OF THE EAST 882.82 FEET OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN FAVOR OF PARCELS 1, 2 AND 3 AS RESERVED BY GRANTOR IN DEEDS DOCUMENT NUMBERS 13172730, 13549636 and 13783119 (EXCEPT PART FALLING IN PARCELS 1 AND 6) IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

A PART OF A PARCEL OF LAND LOCATED IN THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, WHICH PARCEL IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE WHICH IS 149 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST 1/4, SAID POINT BEING 882.82 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 AND RUNNING THENCE NORTH 0 DEGREES 21 MINUTES 20 SECONDS EAST A DISTANCE OF 105.98 FEET MORE OR LESS TO THE NORTH WEST CORNER OF A BRICK BUILDING; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF THE NORTH EAST 1/4 A DISTANCE OF 109.49 FEET MORE OR LESS TO THE WEST LINE OF THE PROPERTY HERETOFORE CONVEYED TO THE IMPERIAL BUILDING CORPORATION BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 14337632; THENCE SOUTH ALONG SAID WEST LINE OF PROPERTY SO CONVEYED A DISTANCE OF 105.98 FEET MORE OR LESS TO SAID LINE WHICH IS 149 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH EAST 1/4 AND THENCE EAST ALONG THE LAST ABOVE MENTIONED PARALLEL LINE A DISTANCE OF 109.38 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 1701 W. 74th Place, Chicago, Illinois

P.I.N. 20-30-224-028
20-30-224-010