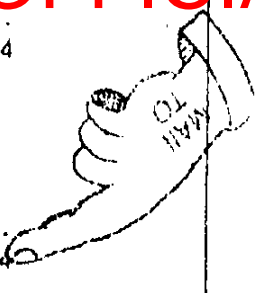


UNOFFICIAL COPY

9 2 2 9 5 0 2 1

Prepared by:
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 204
OAK BROOK, ILLINOIS 60521



92295021

92295021

And when recorded mail to:
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 204
OAK BROOK, ILLINOIS 60521

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

0257 Consumers Title

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET FINANCE, INC., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29, 1992, executed by VIRGINIA M. GRAY, AN UNMARRIED PERSON

to UNITED FINANCIAL MORTGAGE CORP a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 204, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. 92295020, page(s) COOK, as Document No. 92295020, Cook County Records, State of Illinois, described hereinafter as follows:

THE NORTH 20 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 15 FEET) IN BLOCK 8 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92295021

DEPT-01 RECORDING \$23.50
T#5555 TRAN 5386 04/30/92 12:41:00
#7434 # *-92-295021
COOK COUNTY RECORDER

23.50

COMMONLY KNOWN AS: 8255 SOUTH WHIPPLE
CHICAGO, ILLINOIS 60652
19-36-127-055

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JOSEPH KHOSHABE, PRESIDENT, RALPH E. ROSYNEK, JR., VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

UNITED FINANCIAL MORTGAGE CORP.
AN ILLINOIS CORPORATION

By: [Signature]
Title: PRESIDENT
By: [Signature]
Title: VICE PRESIDENT
Witness: _____

Given under my hand and official seal, this 29th day of April, 1992

Notary Public [Signature] Cook County, IL

My Commission Expires May 23, 1994

This area for official notarial seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1050006