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Per/Comt. # _____
Loan # 33511
Prepared by JANE BENNETT

ASSIGNMENT OF MORTGAGE

92-296452

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 29th day of May, 19 , having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MICHIGAN BANK &
TRUST COMPANY
NATIONAL ASSOCIATION

Michigan Bank Management, Inc.
1700 Belvoir Avenue
Jacksonville, FL 32258

before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the day of One Thousand Nine Hundred and NINE

made by ELIZABETH ALBORDERS, VICE PRESIDENT, UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF JACKSONVILLE, STATE OF FLORIDA, CODE OF 1962.

to secure the payment of the sum of ONE HUNDRED THIRTY EIGHT THOUSAND EIGHT HUNDRED FIFTY NINE Dollars which mortgage is recorded in the office of the County of Cook, pages in

92296-52

Known as ELIZABETH ALBORDERS, VICE PRESIDENT

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

subject only to the proviso in the said Indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 138,859)

ONE HUNDRED THIRTY EIGHT THOUSAND EIGHT HUNDRED FIFTY NINE, AND NO DOLLARS principal and interest thereon to be computed at the rate of per cent. per annum from the day of , 19 .

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its

20TH day JUNE , 19 .

Attest:



UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

By

SAMMY ALBORDERS, VICE PRESIDENT

ELIZABETH ALBORDERS, MORTGAGE BANKING OFFICER

Prepared by: JANE BENNETT

ASSIGNMENT OF MORTGAGE

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UNITED SAVINGS ASSN OF THE SOUTHWEST FEB

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RECEIVED IN THE
OFFICE OF

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and recorded in Book

All statements of Mortgages for said County, on

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Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831

PC 130-118
SEARCHED INDEXED SERIALIZED FILED
SEP 17 1962 BY [unclear]
FBI - WASHINGTON

NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Signed to and subscribed before me,

"In the year of Our Lord One Thousand Nine Hundred and Ninety one , before me ,
the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

May 25TH

BE IT REFERRED,

STATE OF TEXAS
COUNTRY OF HARRIS

UNOFFICIAL COPY

LOT 39 AND LOT 40 IN BLOCK 5 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAILROAD (EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS. CERTIFY THAT THIS IS A

TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

GREATER ILLINOIS TITLE COMPANY, INC.

BY 

29-11-312-022
29-11-312-023