

ASSIGNMENT OF MORTGAGE

Pool/Const # _____
Loan # 0083 511
Prepared by LETRIANA GRAY

92-236476

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 9TH day of JULY, 19 92
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
3200 SOUTHWEST FREEWAY
HOUSTON, TEXAS 77027
Management, Inc.,
2710 MARKET STREET,
JACKSONVILLE, FL 32225

before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the
day of JULY, 19 92. One Thousand Nine Hundred and 92
made by LETRIANA GRAY, UNOFFICIAL COPY

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF HARVEY, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE THOUSAND SIX HUNDRED TWO AND 00/100
which mortgage is recorded
in the Office of the County of Cook in
Book of Mortgages, pages

Known as 10300 NORTH BIRCH AVENUE, HARVEY, ILLINOIS

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

LOT 15 IN BLOCK 14 IN PERCY WILSON'S SECOND ADDITION TO EAST
CENTER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4
OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, T8S
(EXCEPT THE EAST 10 ACRES THEREOF) IN THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said Indenture of Mortgage mentioned. AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as if right or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 1,602.00)

FIFTY THOUSAND SIX HUNDRED TWO AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 6.5
per cent. per annum from the 9TH day of JULY, 19 92

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President, this 9TH day of JULY, 19 92

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sammye Alsbrooks
SAMMYE ALSBROOKS, VICE PRESIDENT

Prepared by: Letriana Gray
LETRIANA GRAY

[Signature]

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB

TO

DATED 19

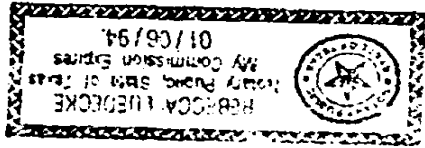
Received in the Office of
the County of on
the day of A.D.,
19, at o'clock, in the noon
and recorded in Book of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke
the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

82-96-286

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that said FSB and the seal affixed to said Assignment its such corporate seal and was thereunto affixed, and said Assignment signed and delivered by Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB; in presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB is the named in the within assignment; that SAME ALSOBOOKS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY SIX, before me,

BE IT REMEMBERED, that on this 9TH day of JULY

COUNTY OF HARRIS
STATE OF TEXAS

SS: