

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # _____
Prepared by P.M. SIMPSON

92-296199

KNOW ALL MEN BY THESE PRESENTS:

THAT on this _____ day of _____, 19____
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

WILL LUNCH
550 CHAS. BRIDGE ROAD
SUITE 102
FAIRFAX, VIRGINIA 22030

Management, Inc.
1000 N. ...
... FL 32256

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the
_____ day of _____, 19____
One Thousand Nine Hundred and _____

made by WILL LUNCH (MARRIED TO CHARLES W. LUNCH AND MARY L. LUNCH)

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the _____

to secure the payment of the sum of FIFTY SIX THOUSAND THREE HUNDRED ELEVEN & 00/100
which mortgage is recorded _____
in the _____ office of the County of _____
Book _____ of Mortgages, pages _____

Known as 8512 SOUTH MORGAN, CHICAGO, ILLINOIS 60619
TAX MAP NO. 32-419-010-1000

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

LOT 6 IN BLOCK 1 IN THE HILL AND PINE'S SOUTH ENCLAVED ADDITION, WITH SECTION BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned; AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 56,311.00)

FIFTY SIX THOUSAND THREE HUNDRED ELEVEN & 00/100

92296199

principal and interest thereon to be computed at the rate of _____ Dollars
per cent. per annum from the _____ day of _____, 19____

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its _____ and these presents to be signed by
its _____ day _____, 19____

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

ELIZABETH SANDERS - MORTGAGE BANKING OFFICER

By

SAMMY ALGOBROOKS, VICE PRESIDENT

Prepared by: P.M. SIMPSON

P.M. SIMPSON

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the Office of
the County of on
th day of A.D.,
19, at o'clock, in the noon
and recorded in Book of

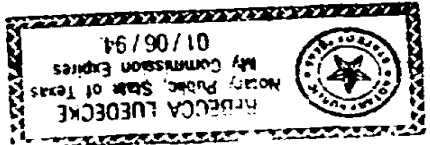
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - RSR 3

UNOFFICIAL COPY

Property of Cook County



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke
the date aforesaid

Sworn to and subscribed before me,
at HOUSTON, TEXAS

as witness.

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the mortgage banking officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, the Assignor named in the within Assignment; that SAMMY ALSOBROOKS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and Ninety One,

BE IT REMEMBERED, that on this day of JULY, before me,

STATE OF TEXAS

COUNTY OF HARRIS

SS:

661-96225