

UNOFFICIAL COPY

Post/Comm. # _____
Loan # 5510771
Prepared by Mary Medina

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **92-296506**

THAT on this 19XX 4TH day of ~~SEPTEMBER~~ OCTOBER, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the

9th day of September, One Thousand Nine Hundred and ~~NINETY ONE~~
made by Cynthia D. Stackhouse, spinster and Linda A. Stackhouse, married to Andrew Stackhouse

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, City of Chicago, County of Cook, State of Illinois
on lands in the

to secure the payment of the sum of Fifty Four Thousand Five Hundred Ninety Eight and
which mortgage is recorded 00/100

in the Book _____ office of the County of Cook
of Mortgages, pages _____
COOK COUNTY RECORDER

Known as 4951 West Cortez Street, Chicago, Illinois 60651

92296506

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

LOTS 20 AND 21 IN BLOCK 3 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION BEING A SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper cost and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 54,598.00)

Fifty Four Thousand Five Hundred Ninety Eight and 00/100

principal and interest thereon to be computed at the rate of _____ Dollars
per cent. per annum from the 1st day of October, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President, this 4TH day of OCTOBER, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB TEXAS FSB
SUCCESSOR BY MERGER TO
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By Sammye Alsorooks
SAMMYE ALSOROOKS, VICE PRESIDENT

Prepared by: Mary Medina

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

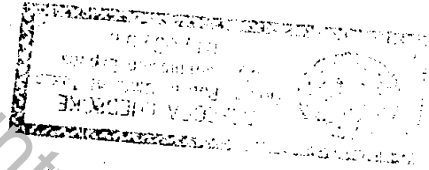
Received in the Office of
the County of on
the day of A.D.,
19 at o'clock, in the noon
and recorded in Book of

Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3

90596226



REBECCA LUEDBECK
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedbeck
the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB, and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAME AS ALSOBOOKS Is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of our Lord One Thousand Nine Hundred and NINETY - ONE, before me,

BETTER REMEMBERED, that on this 4TH day of OCTOBER

COUNTY OF HARRIS

STATE OF TEXAS

SS:

Property of Cook County, Illinois