

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 5487368
Prepared by M. SAUCEDA

92-296521

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 8th day of AUGUST, 1991, UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 504
FAIRFAX, VIRGINIA 22030

Merrill Lynch Equity Management, Inc.
7751 Bellfort Pkwy
Jacksonville, FL 32258

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 11th day of JULY One Thousand Nine Hundred and NINETY ONE made by CHARLES JORDAN AND LILLIE M. JORDAN, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of SEVENTY FIVE THOUSAND FOUR HUNDRED TEN AND 00/100 which mortgage is recorded in the _____ office of the County of COOK in Book _____ of Mortgages, pages _____

001-01 RECORDING
132855 TRANSFER DEED 02/11/91
24159 9
92296521
COOK COUNTY RECORDER

Known as 1521 NORTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60651

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest, TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and LOT 21 IN BLOCK 1 IN MILLER'S AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

92296521

subject only to the proviso in the said indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 75,410.00)

SEVENTY FIVE THOUSAND FOUR HUNDRED TEN AND 00/100,

Dollars

principal and interest thereon to be computed at the rate of 10.0% per cent. per annum from the 1st day of AUGUST, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Vice President and these presents to be signed by its Vice President on this 8th day of AUGUST, 1991

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By

SAMMYE ALSOBRECKS, VICE PRESIDENT

Prepared by: M. SAUCEDA

M. Saucedo

738

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 7 19 19

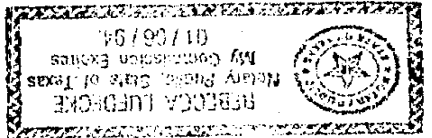
Received in the Office of
the County of _____ on
the _____ day of _____ A.D.,
19 _____, at _____ o'clock, in the _____ noon
and recorded in Book _____ of

Assignments of Mortgages for said County, on

Page _____

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

REBECCA LUEDTKE
Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, is the Assignor
the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS
in the year of Our Lord One Thousand Nine Hundred and NINETY ONE
BE IT REMEMBERED, that on this _____ 8th day of AUGUST, before me,
COUNTY OF HARRIS
STATE OF TEXAS

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that said deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

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Property of Cook County Clerks Office

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