

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 5486870
Prepared by L. JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: **92-296522**

THAT on this 8TH day of AUGUST, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 301
FAIRFAX, VIRGINIA 22030

Merrill Lynch Equity Management, Inc.
7751 Bellfort Pkwy
Jacksonville, FL 32256

before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 18TH day of JULY One Thousand Nine Hundred and NINETY ONE, made by RAFAEL MARTINEZ, BACHELOR AND MARIA S. TORRES, DIVORCED NOT SINCE REMARRIED

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of NINETY SEVEN THOUSAND ONE AND 00/100 which mortgage is recorded 92-296522 in the office of the County of COOK Book of Mortgages, pages

COOK COUNTY RECORDING
118588 FROM 3974 04-30/92 11117 00
14161 1 8-22-296522
COOK COUNTY RECORDER

Known as 4545 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60632 **92296522**
TAX# 1901419016

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 14 IN BLOCK 1 IN JOHN N. TANANEVICH'S SUBDIVISION OF THE NORTH 1/2 ACRES OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned; AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 97,001.00)

NINETY SEVEN THOUSAND ONE AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 1ST day of AUGUST, 19 91
per cent. per annum from the

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Vice President, this 8TH day of AUGUST, 19 91

Attest:

ELIZABETH BENDERS, MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
By SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: LATRICIA JEFFERSON

Handwritten initials/signature

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

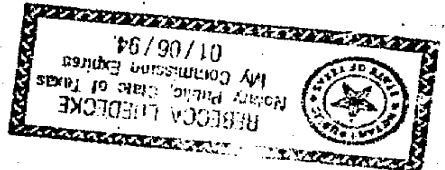
DATED 19

Received in the Office of
the County of on
the day of A.D.,
19 , at o'clock, in the noon
and recorded in Book of

Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LIEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Liedtke
REBECCA LIEDTKE

Sworn to and subscribed before me,
AT HOUSTON, TEXAS
the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB; in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. Is the named in the within Assignment; that SAMMYE ALSOBROOKS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS
BE IT REMEMBERED, that on this 8TH day of AUGUST, in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

STATE OF TEXAS
COUNTY OF HARRIS

SS:

22596226

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Property of Cook County