Pool/Commt. #		ASSIGNMENT OF MORTGAGE
repared by JARNALL SINGH	-	_
KNOW ALL MEN BY THESE PRE	SENTS: 92-29654	1
	\$	AUGUST , 1991
THAT on this united savings assn of the	HE SOUTHWEST FSB , having	g its principal office and place o
business at 3200 Southwest		
		eration heretofore paid or to be
MUDDIII	Simplification in the second	WHOLE LEADE
	304 Jackson	nville, FL 32256
FAIRRAX VIRO		, party of the second part at or
granted, bargaired, sold, assign bargain, sell, assign, transfer and success	led, transferred and set over I set over unto the said party of ors and assions, a certain Index	t whereof is hereby acknowledged, has , and by these presents does grant, of the second part, its nture of Mortgage bearing date the lousand Hine Hundred and NIMERY ONE UNMARRIED PERSON
TO: UNITED SAVINGS ASSN OF T	HE SOUTHWEST FSB	
on lands in the BOROUGH OF CHEC	ACO, COUNTY OF COOK, STATE	OF CALIFORNIA
to carring the naument of the en-	CONTRACTOR OF THE THE THE THE THE	REE HUNDRED NINETY FOUR AND 00/100
which mortgage is recorded &	0-0 170.013	$_{i}^{i}\mathcal{O}_{i}^{i}\mathcal{O}_{i}\mathcal{O}_{i}^{i}\mathcal{O}_{i}\mathcal{O}_{i}^{i}\mathcal{O}_{i}$
in the	office of the Coun	지수는 그 사람이 있는 것이 나는 것이 없는 것이 얼마나 되면 함께 있는데 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
800k	of 1 ortgages, pages	
	0/-	(00k tonget in cases, 24183 4 4 4 4 4 4 4 4 5 5 4 6 6)
Known as 4819 WEST ST. PAUL 13-33-417-019	AVENUE, CHICACO, ILLINOIS	•
	obligation therein described.	, and the money due and to grow due
thereon, with interest. 10 M	AYE AND TO HOLD, the come i	into the said party of the second
part, the conveyance herein sha	ts successors of the effective only upon the H	or assigns forever, provided however, payment in full by the Assignee of the
full consideration for this tran ownership rights in the Note or	ster, and until such payment	in full the Assignor shall retain full
SEE LEVAL DESCRIPTION A	YTTACHED	<u>C/</u>
		92296544
first part does hereby make, con lawful attorney, irrevocable, in party of the second party, to have said money and interest; and in do if these presents were not a	enstitute, and appoint the said its name, or otherwise, but a e, use and take all lawful ways case of payment, to discharge nade; the party of the first pa by of the second part, that the	ge mentioned: AND the party of the party of the party of the second part its true and at the proper costs and charges of the s and means for the recovery of all the the same as fully as it might or could art does hereby coverant, promise and are is now due and oring upon the said
SI	TY FIVE THOUSAND THREE HUN	IDRED NINETY FOUR AND 00/100pollars
principal and interest thereon to	be computed at the rate of	10.00
per cent. per annum from the	1ST da:	y of AUGUST , 19 91
in Winness Whereof, the hereto affixed and attested its Vice President, the	DV { MORTGAGE BANKING OFFICES :	hath caused its corporate Seal to be and these presents to be signed by AUGUST , 1991
Attest		· · · · · · · · · · · · · · · · · · ·
	UNITED SAVING	is assn of the southwest fsb
The second secon	25. 🟏 🕽	t 1
1. 141	A Soul -	For ment.
	BUT BY SAMANTE	NO DECEMBER OF THE DESCRIPTION OF THE PROPERTY
THE PARTY OF THE P		ALSOBROOKS, VICE PRESIDENT

JARNAUL SINGH

::55

SIVIE CE LEXAS

COUNTY OF

HARRIS

to yab HLL that no tail BE IT REHENBERED,

Sworn to and subscribed before me, at Houston, TEXAS

the date aforesaff,

, before me,

the year of Our Lord One Thousand Mine Hundred and Prod and Albert one

TRUBUA

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SAUDERS

edr et 🧸 UNITED SAVINGS ASSU OF THE SOUTHWEST FSB named in the within Assignment; that TO - mastang granning seazanin ens the Assignor who, being by me duly swom on her oath, doth depose and make proof to my satisfaction, that she is

ss withess. Yice President of said: res that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said:

The first of the said by a proper resolution of the board of directors of the said has been affixed by a present as the resident as and for her voluntary act and deed of said for the voluntary act and deed of said for the voluntary act and deed of said for the remaining as and the remaining as and the remaining the said thereto as and the remaining the remaining the said thereto as an deed of said.

The president as and for her voluntary act and deed and as and for the voluntary act and deed of said.

The president as and for her voluntary act and deed of said.

The president as an area of deponent, who thereupon subscribed her name thereto.

ELIAMAGETH SANDERS, HORIGAGE BAIKING OPFICER

Openin Ox Coop Collin

NOTARY PUBLIC, STATE OF TEAS SERECCA LUREDECIRE

VA (CHANGESION EXGINEE OI-09-64

UNITED SAVINGS ASSN OF THE SOUTHWEST

ATTN: INVESTOR CERTIFICATION -

HOUSTON, TEXAS

77252-9831

XOg

2327

Return to:

page Assignments of Mortgages for said County, on

and recorded in Book 19

o'clock, in the

the

the County of

Received in the

Office of

DATED

19

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ASSN 2 H SOUTHWEST FOR

ASSIGNMENT

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MORTGAGE

GETTING

SAVINCS



Property of Cook County Clerk's Office