

UNOFFICIAL COPY

RELEASE DEED

92296558

Loan No. 10187687

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MANUEL CORRALES and GISELDA R. CORRALES, HUSBAND AND WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~NOTE~~ Deed, bearing date the 15th day of November A.D. 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 91609311, ~~and Assignment of Mortgage~~

to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit: UNIT 105 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT 1 IN OWNERS DIVISION OF LOT 1 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 2782, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19758295, AND AS AMENDED BY DOCUMENT 20698105. TOGETHER WITH ITS UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

10344 SOUTH PULASKI ROAD, UNIT 105 OAK LAWN, ILLINOIS 60453

92-296558

DEPT-01 RECORDING \$23.00
193333 TRAN 4642 04/30/92 16:16:00
\$1341 * - 92-296558
COOK COUNTY RECORDER

PT1# 24-15-217-003-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant~~ Vice President ~~Christine Kraus~~ ~~Officer~~, this 25th day of April A.D. 1992

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*
Vice President
Attest: *Priscilla A. Belanger*
Vice President

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

i. Priscilla Belanger

a notary public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and John P. Cronin personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Vice President they signed and delivered the said instrument as Vice Pres. & Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 25th day of April A.D. 19 92

"OFFICIAL SEAL"
PRISCILLA A. BELANGER
Notary Public, State of Illinois
My Commission Expires 11/1/93

Priscilla A. Belanger
Notary Public

DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
10344 South Pulaski Road, Unit 105
Oak Lawn, Illinois 60453
THIS INSTRUMENT WAS PREPARED BY
Johanna Brosnan
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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