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Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH KEANE, AN UNMARRIED PERSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 12TH day of OCTOBER, A.D. 1989 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 894 92 548 RERECORDED AS 89609675 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: ATTACHED:

PARCEL I:

THE WESTERLY 21.70 FEET OF THE EASTERLY 43.34 FEET OF THE SOUTHERLY 64.00 FEET OF THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 45.85 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 8, TO A POINT IN THE NORTHERLY LINE OF SAID LOT 8, SAID POINT BEING 16.82 FEET WESTERLY OF THE NORTH EAST CORNER OF SAID LOT 8 AS MEASURED ALONG SAID NORTHERLY LINE, AND LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 8, SAID POINT BEING 21.15 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 8, TO A POINT IN THE WEST LINE OF SAID LOT 8, SAID POINT BEING 82.07 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 8, ALL IN ASHFORD MANOR RESUBDIVISION A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 87-322 TO JOSEPH KEANE, AN UNMARRIED PERSON.

annexed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 9TH day of APRIL, A.D. 1992

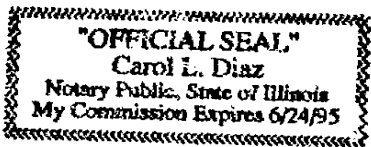
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Elaine P. Mankus, VICE, President

Attest: Aida M. Kurshus, ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14TH day of APRIL, A.D. 1992

Carol L. Diaz, NOTARY PUBLIC

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BOX

501 530

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY

W. B. ...

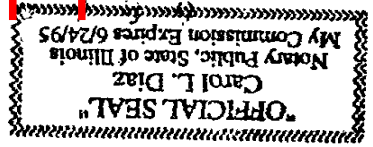
Property of Cook County Clerk's Office

Joseph ...
1994 J. ...
Chicago, IL 60647

1992 JUL -1 AM 10:50

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GIVEN under my hand and notarial seal, this 14TH day of APRIL, A.D. 19 92

and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act. instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed before me this day in person and severally acknowledged that as such officers, they signed and delivered the said ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS a Notary Public in and for said County

STATE OF ILLINOIS
COUNTY OF COOK

IN TESTIMONY WHEREOF, the said SOUTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 9TH day of APRIL, A.D. 19 92 SOUTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: *[Signature]* President Attest: *[Signature]* ASST. Secretary

PROPERTY ADDRESS: 15954 SOUTH 78TH AVENUE
TIMLEY PARK, ILLINOIS 60477
PERMANENT INDEX NO: 27-24-110-020-0000

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1992 MAY -1 AM 10:50

*Mark J. Vento
3/24/92
Trench, Jr. 60977*

BOX 338

BOX

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3925 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *[Signature]*