

PREPARED BY
JUDY LATOZA
3000 WEST DUNDEE ROAD SUITE 318
NORTHBROOK, ILLINOIS 60062

DATE: 10/28/92

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD SUITE 318
NORTHBROOK, ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, S.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1992
executed by
KEITH S. STAUBER AND VICKI REGAN STAUBER, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No _____ pages _____ as Document No
COOK County Records, State of ILLINOIS

described hereinafter as follows

SEE ATTACHED RIDER

92296149

First American Title Order #

14-33-208-028-1171
VOLUME 494

Commonly known as
2020 LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

UNITED MORTGAGE SERVICE, INC.

On April 29, 1992 before me, the
(Date of Execution)

BY James C. Frazier
ITS Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared James C. Frazier
known to me to be the Vice-President
and

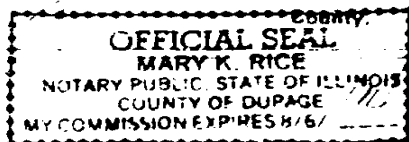
BY
ITS

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

92296150

Property of Cook County Clerk's Office

0-1111
00111



UNOFFICIAL COPY

92296150

PURCHASER LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT 15M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF THE LOTS IN FURR'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 17 IN WALTON STREET SUBDIVISION AND IN JACOB FURR'S SUBDIVISION OF CERTAIN LOTS IN FURR'S SUBDIVISION AS APPLICABLE, TOGETHER WITH CERTAIN PARTS OF MONTE ALBERTS ACQUISITION OF CERTAIN OF SAID LOTS, ALL IN SECTION 17, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN CLIF COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25750999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92296150