

Norwood Federal Savings Bank

202298 17

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

GB 8127-19

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that NORWOOD FEDERAL SAVINGS BANK, a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation, a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto DAVID A. JEROSKI AND KIMBERLY A. JEROSKI, HIS WIFE

of the County of COOK and State of Illinois, all the right title interest and claim demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of JULY A.D. 19 84 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records or page as Document No. 27207453 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records or page as Document No. the premises therein described is stated in the County of COOK and State of Illinois, as follows to-wit:

THE NORTH 32 FEET OF LOT 4 IN BLOCK 4 IN ANGELINE DYNIEWICZ'S MAP, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 46 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-08-302-012
5165 N. MELVINA AVE., CHICAGO ILL. 60630

- DEPT-01 RECORDING \$23.50
- T#6666 TRAN 1137 04/30/92 14:42:00
- #1474 H *-92-296227
- COOK COUNTY RECORDER

92206227

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, has hereunto caused

its duly authorized officers and these presents to be signed by its Vice President and attested by its Assistant Secretary on this 19TH day of APRIL A.D. 19 92

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

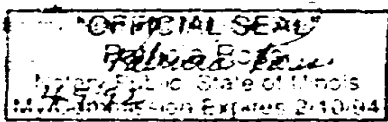
By: *[Signature]* Senior Vice President
 JAMES A. MILLER
 Attest: *[Signature]* Assistant Secretary
 JAMES L. JENSEN

STATE OF ILLINOIS }
COUNTY OF COOK }

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Deliver To

[Handwritten signature]



My Commission Expires

LAND TITLE CO.

6-111493

[Handwritten mark]

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Property of Cook County Clerk's Office

State of Illinois
County of Cook
City of Chicago

NO. 11 TO