

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

92296310

Loan No. 0114028408

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIRCEYSLAW CIEPIELAK AND MARIA CIEPIELAK, HIS WIFE  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of JANUARY, A.D. 19 87, and recorded in the Recorder's Office of

County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 87091406, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit

THE EAST 3/4 PART OF THE EAST 1/4 PART OF LOT 1 IN BLOCK 7 IN  
FIELD AND MARTIN'S SUBDIVISION OF LOTS 5 AND 6 OF THE SUBDIVISION  
OF LOTS D, E AND F IN THE EAST 1/2 OF THE WEST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 22, TOWNSHIP 36 N., RANGE 10 E., EAST OF THE THIRD  
PRINCIPAL MERIDIAN, DEPT. OF RECORDING \$23.00  
TABLE: FROM 1138 04/30/92 15:04:00  
415774 H \* - 92 - 296310  
COOK COUNTY RECORDER

PLAT NO. 913-11-117-1  
PROPERTY ADDRESS: 1511 N. MICHIGAN ST.

92296310

situated in the \_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_ and  
State of \_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

TH day of APRIL, A.D. 19 87

ATTEST

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

*Mirceslaw Ciepialak* Secretary  
*Maria Ciepialak* President

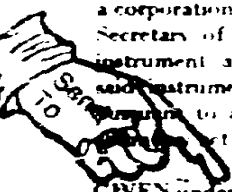
STATE OF ILLINOIS  
COUNTY OF COOK  
I, ANN M. NOWINSKI, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MIRCEYSLAW CIEPIELAK  
personally known to me to be the \_\_\_\_\_ President of

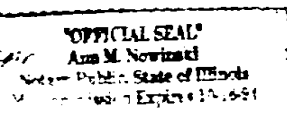
## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and \_\_\_\_\_ personally known to me to be the  
Secretary of said corporation; and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
in pursuance to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 87



THIS INSTRUMENT WAS PREPARED BY  
ANN M. NOWINSKI  
2300 N. WESTERN AV.  
CHICAGO, ILL. 60647



Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in  
whose office the mortgage or deed of trust was filed