

UNOFFICIAL COPY

GRANTON
3 7 2 9 7 3
ADVANCE BANK, f.s.b.
2320 Thornton Road
Lansing, IL 60438

RELEASE OF MORTGAGE

92297781

Telephone Number
(708) 474-1600

BORROWER		ADDRESS OF REAL PROPERTY:	
Thomas P. & Thelma Katsiyiannis		8050 W. Valley Drive Palos Hills, IL 60465	
Telephone Number			

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						097000699

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas P. Katsiyiannis and Thelma Katsiyiannis heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of September, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on page as document No. 91486757 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges hereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-14-403
 Address(es) of Premises: 8050 W. Valley Drive
 Palos Hills, IL 60465

DEPT. OF RECORDING 123.50
 141111 IRAN 5496 05/01/92 09423400
 157611A * -92-297784
 COOK COUNTY RECORDER

Witness its hand and seal, this 19th day of March, 1992

(Name of Mortgagee) Advance Bank, f.s.b.

By: *W. Robert Snow*

is Vice President

Attest: *Morgan L. Fitch, IV*

is Executive Vice President

[Seal]

This instrument was prepared by and after recording return to
 Advance Bank, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook) ss

I, Henrietta Gram
 that W. Robert Snow

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advance Bank, f.s.b. corporation, and Morgan L. Fitch, IV

personally known to me to be the Ex. V.P. a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 1992

Commission expires:

Henrietta Gram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

2350
As

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SCHEDULE A

LOT 81 IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1,338.30 FEET (AS MEASURED ALONG THE CENTER LINE OF 111TH STREET) OF THE PART OF THE SOUTH EAST $\frac{1}{2}$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER AND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTH EAST $\frac{1}{2}$ (EXCEPT THAT PART TAKEN FROM STREET PURPOSES); ALSO, THE WEST 547.9 FEET OF THE EAST 1,338.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH 375 FEET THEREOF) OF SAID SOUTH EAST $\frac{1}{2}$ IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



92297784

Gerlach Schneider & Walsh Ltd
9400 S. Cicero St 302
Oak Lawn, IL
60453