

UNOFFICIAL COPY

GRANTOR

ADVANCE BANK, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

RELEASE OF  
MORTGAGE

Telephone Number (708)474-1600

92297785

<b>BORROWER</b>			<b>ADDRESS OF REAL PROPERTY:</b>			
Thomas P. and Thelma Katsiyiannis			8050 Valley Drive Palos Hills, IL 60465			
Telephone Number						
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
						518504816

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., of the County of Cook and State of Illinois, for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas P. Katsiyiannis and Thelma Katsiyiannis, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever that we may have acquired in, through or by a certain Mortgage bearing date the 18th day of June, 1976, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on page as document No. 23 618 491 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-14-403-004-0000  
 Address(es) of Premises: 8050 Valley Drive  
 Palos Hills, IL 60465

DEPT. OF RECORDING 423.50  
 TELLER TRAN 5978 05/01/92 09:23:00  
 92297785  
 COOK COUNTY RECORDER

Witness its hand and seal, this 12th day of March, 1992

(Name of Mortgagee) Advance Bank, f.s.b.  
 By: *W. Robert Snow*  
 Vice President  
 Attest: *Morgan L. Fitch, IV*  
 Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:  
 Advance Bank, f.s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss

NOTARY SEAL  
 HENRIETTA URAM  
 Notary Public  
 My Commission Expires 1/3/94

92297785

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, and severally acknowledged that as such President and Ex. V.P. Directors they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of March, 1992  
 Commission expires: \_\_\_\_\_  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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**SCHEDULE**

Lot 81 in Palos Meadows, a Subdivision of the East 1,338.30 feet (as measured along the Centerline of 111th, street) of that part of the Southeast Quarter of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, lying Southerly of a line parallel with and 75 feet Southerly of the Centerline of the Calumet Feeder and Northerly of a line parallel with and 660 feet Northerly from the South line of said Southeast Quarter (except that part taken for street purposes); also, the West 547.9 feet of the East 1,338.30 feet of the South 660 feet (except the South 375 feet thereof) of said Southeast Quarter, in Cook County, Illinois.

Property of Cook County Clerk's Office

92207785



Grevach Schussler + Walsh Ltd.  
9400 S. Cicero Suite 302  
Oak Lawn, IL  
60453