

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00224933  
Loan # 8284101

92297550

DEPT-01 RECORDING #23.00  
T02222 TRAN 3193 05/01/92 11:04:00  
Date: 10/04/91 B \*-92-297850  
COOK COUNTY RECORDER

MORTGAGE:

Date: 07/27/87 Original Mortgage Amount: \$74,268.00  
Mortgagor: WALTER L MOSS DIVORCED AND NOT SINCE REMARRIED  
Original Mortgagee: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L P  
RECORDED IN the Official Real Property Records of COOK  
County, ILLINOIS, as shown below:  
Recording Date: 07/28/87  
Document/Instrument #: LR3638251  
Tax Parcel/ID#: 15-09-303-009  
Certificate #: ~~1264964~~ 2534-2 *1348 324 163* ~~170 1~~

NOTE SECURED BY MORTGAGE:

Assignor: FUNDAMENTAL MORTGAGE CORPORATION,  
A Nevada Corporation, F/K/A Southmark  
Mortgage Corporation of America  
P.O. Box 4437  
Houston, Texas 77210  
Assignor's Address:  
Assignee: NCNB MORTGAGE CORPORATION,  
F/K/A NCNB Texas Mortgage Corporation  
700 West Liberty  
Louisville, Kentucky 40203  
Assignee's Address:

PROPERTY SUBJECT TO LIEN: 343 S MARSHALL AVENUE  
BELLWOOD, ILLINOIS 60104  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

By: *Kristina K. Yackley*  
Name: Kristina K. Yackley  
Title: Assistant Secretary

By: *Sindi Pender*  
Name: Sindi Pender  
Title: Vice President



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

I, Eric J. Luckl, a Notary Public in and for the County and State aforesaid, do hereby certify that Sindi Pender and Kristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

My Commission Expires:  
October 9th 1992

*Eric J. Luckl*  
Eric J. Luckl, Notary Public

SEAL

31930  
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"OFFICIAL NOTARY SEAL"  
ERIC JOHN LUCKL  
MY COMM. EXP. 10/9/92

23 -

*Box 215*

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Property of Cook County Clerk's Office

920971850



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EXHIBIT A

LOT 182 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION,  
RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF SECTION  
9, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

234933 / 82-84101

PROPERTY ADDRESS: 143 S. MARSHALL AVENUE, BELLWOOD,, ILLINOIS 60104  
TAX I.D.# 15-09-303-009

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