

PREPARED BY:

UNOFFICIAL COPY

SHILMAN YUAN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

92297176

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1992 executed by YIU MOON CHAN, SINGLE PERSON

to FIRST QUALITY MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. _____, page(s) _____, as Document No. COOK County Records, State of ILLINOIS 92297176

described hereinafter as follows: LOT 5 IN FINNEY AND LYONS SUBDIVISION OF BLOCK 4 IN JUDD AND OTHERS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION ON SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1992 MAY 11 PM 12:40

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17-33-113-005
VOLUME 523

Commonly known as 511 WEST 32ND STREET, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST QUALITY
MORTGAGE COMPANY

On April 27, 1992 before me, the (Date of Execution)

BY: Warren H. T. Tai
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Warren H.T. Tai known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ Du Page County, My Commission Expires 3-31-93

WITNESS:

" OFFICIAL SEAL "
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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73-58-055W

9300

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