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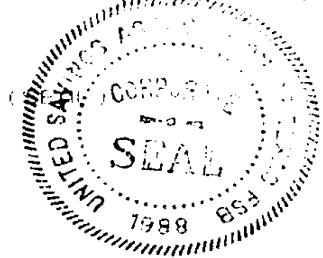
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED

RELEASE OF MORTGAGE

That the undersigned, Notary Public in and for Ward County, Texas, do hereby release full payment of all sums secured by the instrument dated January 30, 1986, and recorded/re-entered in the office of the recorder of deeds/Registrar of Titles in the County of Ward, instrument #6994066, in Book #1A, at Page #3, reciting, "Deed of Trust from James W. DeWitt D.E.W. Incorporated, et al., to James W. DeWitt D.E.W. Incorporated, et al., LLC, Trustee, as Trustee Under a Trust Agreement dated March 12, 1980, with Norine A.S. Trust, Number 37983, set forth in the instrument, and may have by virtue of said mortgage and title to the premises conveyed thereby, to wife,

DEED DATED ATTACHED HERETO AND MADE A PART THEREOF.

THE WITNESSES WHEREUPON, said United Savings Association of Texas USA, does execute this instrument to be hereunto affixed by its duly authorized officer and in the corporate seal to be hereunto affixed this date, March 17, 1992.



United Savings Association of Texas FSB

BY: *Don G. Fruscard*
Don G. Fruscard

1992-03-17 Vice President 92298782

238

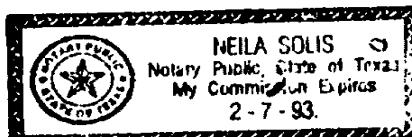
STATE OF TEXAS

COUNTY OF HARRIS

By the undersigned, Notary Public in and for Ward County, in the State before and by myself, OLELLY BHETTY BHETTY BHETTY, more commonly known as United Savings Association of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day and person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 17, 1992.

Neila Solis
Notary Public



92298782

Notary Public
State of Texas
My Commission Expires
2-7-93

Box 343

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Property of Cook County Clerk's Office

Box 343

Felton Dunn
700 Ogden St., Land 503
Baltimore Md 20003
Phone 333-1100

FEB. 1971

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SELL - RENTAL - LEASE - PURCHASE - PROBLEMS - ESTATE PLANNING, OR
PURCHASE OF AN INVESTMENT OR THE FOLLOWING DESCRIBED REAL ESTATE

THREE POINTS ON THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, BORE PARTICULARLY DESCRIBED AS FOLLOWS:

Effect of

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593, THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE A DISTANCE OF 571.07 FEET, THENCE CONTINUING SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE ALONG A LINE WHICH FORMS AN ANGLE OF 0 DEGREES 37 MINUTES 19 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 297.04 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 321.33 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 256.17 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 26.67 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 34.33 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 17.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 247.65 FEET; THENCE ON A LINE WHICH FORMS AN ANGLE OF 53 DEGREES 13 MINUTES 28 SECONDS TO THE LEFT OF THE PROLONGATION OF LAST DESCRIBED LINE, A DISTANCE OF 14.24 FEET; THENCE ON A LINE WHICH FORMS AN ANGLE OF 36 DEGREES 46 MINUTES 32 SECONDS TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 65.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL B.

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492573 THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 571.07 FEET; THENCE CONTINUING SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, ALONG A LINE WHICH FORMS AN ANGLE OF 4 DEGREES 37' MINUTES 19 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 297.04 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 321.33 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 98.37 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 23.33 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.04 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 37.33 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 78.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.37 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 23.33 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 122.42 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE ENTIRE PORTION THEREOF LYING ABOVE AND EXTENDING UPWARD FROM AN ELEVATION OF 661.90 FEET ABOVE U. S. G. S. DATUM ALONG THE NORTHEASTERLY BOUNDARY THEREOF, AND AN ELEVATION OF 663.40 FEET ABOVE SAID DATUM ALONG THE SOUTHWESTERLY BOUNDARY THEREOF, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM FILED AS DOCUMENT NUMBER LR 313814B, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PART II

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR TRIUMVERA FILED AS DOCUMENT NUMBER LR 2754081, AS AMENDED FROM TIME TO TIME.

Prepared 1700 Capri Ct Unit 583
Hickman Illinois 60125
PIN 0432 402 049 1043