

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92298058

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein JAMES S. LUNDMARK AND SUZANNE G. LUNDMARK, HIS WIFE

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

A 01-02-402-003
01-02-402-016

DEPT-01 RECORDING \$23.50
T#1111 DRGH 0010 05/01/92 11:26:00
#0734 1 A * 92-298080
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89458058 in the office of the _____ RECORDER of COOK County, State of ILLINOIS, on the 27TH day of SEPTEMBER, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 22ND day of APRIL, 19 92

Witness:

SEARS SAVINGS BANK

Judy Marson
JUDY MARSON
Carol Munda
CAROL MUNDA

By:

Diane R. Stark
DIANE R. STARK, ASST. VICE PRESIDENT

Attest:

Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

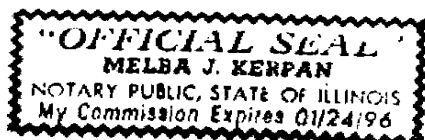
STATE OF ILLINOIS
COUNTY OF LAKE

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, ILL. 60061

92298050

On this 22ND day of APRIL, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 22ND day of APRIL, A.D. 19 92



Melba J. Kerpan
Notary Public, MELBA J. KERPAN

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

92298068

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Rider attached to and forming a part of policy or commitment number 7-116-335 (81)

Continuation of **SCHEDULE 'A'**

The land referred to in this policy is described as follows:

Parcel 1:

All that part of the West 1/2 of the Southeast 1/4 of Section 2, Township 42 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois: Commencing at a point in the center line of Otis Road at its intersection with the West line of the East 5 acres of said West 1/2 of the Southeast 1/4; thence West in a straight line which makes an angle with said West line of the East 5 acres as measured from North to West 90 degrees 41 minutes 203.55 feet to an angle point in the center line of said Otis Road; thence Southwesterly in a straight line which makes a deflection angle to the left from last described course 31 degrees 14 minutes 157.30 feet to the point of beginning for the purpose of this description; thence North parallel with and 337.50 feet West of the West line of said East 5 acres of the West 1/2 of the Southeast 1/4, 426.52 feet to the South line of the North 1/2 of the Southeast 1/4 of Section 2, Township 42 North, Range 9, East of the Third Principal Meridian; thence West along said South line of the North 1/2 of the Southeast 1/4 of Section 2, aforesaid, 332.44 feet; thence South in a straight line, 281.65 feet to an angle point; thence Southeasterly in a straight line which makes a deflection angle to the left from last described course of 10 degrees, 55 minutes, 372.80 feet to a point on the North edge of Hawthorne Lake; thence Easterly along the water's edge of said Hawthorne Lake, 298.30 feet; thence North parallel with and 337.50 feet West of the West line of said East 5 acres of the West 1/2 of the Southeast 1/4, 136.00 feet to the place of beginning.

Parcel 2:

Lot 4-A in Hawthorne Hills, being a subdivision of parts of Sections 2, 10 and 11, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois



John W. Blankens
200 S. Cook St.
Barrington, IL 60010

02253383

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