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MEMORANDUM OF EXTENSION

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ("Mortgagee") and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as trustee pursuant to trust agreement dated July 27, 1989 and known as Trust No. 108-954-07 ("Mortgagor"), are the respective Mortgagee and Mortgagor described in that certain Mortgage dated July 28, 1989 and recorded July 31, 1989 with the Cook County Recorder of Deeds as Document No. 89-350125 and registered with the Registrar of Titles as Document No. LR3813709, as amended by that certain Modification Agreement dated October 30, 1989 by and among Mortgagee, Mortgagor and HAWTHORN-CAMPBELL HOLDINGS LIMITED PARTNERSHIP, an Illinois limited partnership, the owner of 100% of the beneficial interest of the Mortgagor ("Beneficiary", with Mortgagor and Beneficiary together being collectively referred to as "Borrower"), recorded with the Cook County Recorder of Deeds on November 1, 1989 as Document No. 89-519501 and filed with the Registrar of Titles as Document No. LR3837298 (collectively, the "Mortgage" with terms used herein but not otherwise defined herein being used with the same meanings as defined in the Mortgage, which Mortgage after taking into account the partial releases recorded simultaneously herewith encumbers that certain real estate located in the County of Cook, State of Illinois, as legally described on Exhibit A attached hereto.

Mortgagee acknowledges that it is the current holder and owner of the Note evidencing the indebtedness secured by the Mortgage.

Pursuant to that Amended Loan Agreement dated of even date herewith, between Mortgagee and Borrower ("Amended Loan Agreement") the Note and indebtedness secured by the Mortgage has been extended to April 23, 1994 and has been modified in accordance with the terms of the Amended Loan Agreement, the terms of which are incorporated by reference herein.

The Note and indebtedness secured by the Mortgage, as extended and modified by the Amended Loan Agreement shall continue to be secured by the lien of the Mortgage, which such lien such Mortgagor acknowledges is to maintain its current status and priority with no subordination of any kind intended.

This Document was prepared by and when recorded should be returned to:

Paul Kelley
 Lord, Bissell & Brook
 115 South LaSalle St.
 Suite 3400
 Chicago, IL 60603

Parcel Identification Nos.
 See Exhibit A

13-16-971P2

MAIL TO

34.50

COOK COUNTY RECORDER OF DEEDS

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COOK COUNTY RECORDER OF DEEDS
 111 N. WASHINGTON ST. CHICAGO, IL 60602
 TEL: (312) 744-2116 FAX: (312) 744-2117

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In witness whereof, the parties have executed this Memorandum of Extension on this 22nd day of April, 1992.

HAWTHORN-CAMPBELL HOLDINGS LIMITED PARTNERSHIP

By: Hawthorn-Campbell B.O.D. Limited Partnership, its general partner

By: [Signature]
Joseph S. Beale,
General Partner

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually but as trustee aforesaid

By: [Signature]
Title: _____

Attest: [Signature]
Title: Asst Secy

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: [Signature]
Title: [Signature]

Attest: [Signature]
Title: [Signature]

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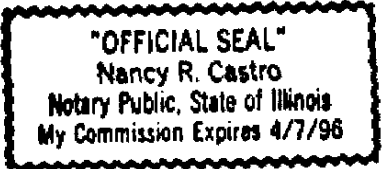
ACKNOWLEDGEMENT OF HAWTHORN-CAMPBELL HOLDINGS

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph S. Beale, as general partner of Hawthorn-Campbell B.O.D. Limited Partnership, an Illinois limited partnership in its capacity as general partner of Hawthorn-Campbell Holdings Limited Partnership, an Illinois limited partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of the aforesaid limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of APRIL, 1992.

Nancy R. Castro
Notary Public



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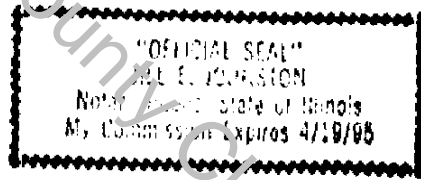
ACKNOWLEDGEMENT OF ~~TRUSTEE~~

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, JILL E. JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SEYMOUR CHILDE, the General Manager and WILLIAM J. JOHNSON the Vice President of American National Bank and Trust Company of Chicago, ~~as Trustee~~, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Vice President, Clerk) and (Vice President) appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said bank, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of April, 1992.

Jill E. Johnson
Notary Public



Clerk's Office

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Illinois
ACKNOWLEDGEMENT OF BANK

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

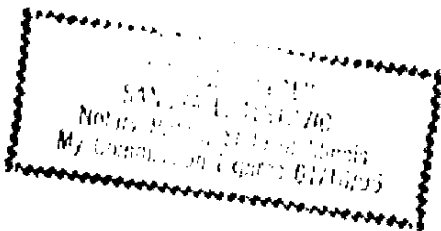
SANDRA L. JESTOVIC

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ the _____ and _____ **P. JOHANSEN** the **ASSISTANT SECRETARY** of American National Bank and Trust Company of Chicago, a national banking association (~~Bank~~) personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and **ASSISTANT SECRETARY** appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of APR 23 1992, 1992.

[Handwritten Signature]

Notary Public



7/24/92

COOK County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3, 4 AND 5 IN CAMPBELL SOUP COMPANY'S (CENTRAL DIVISION) SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MAY 23, 1930 AS DOCUMENT NUMBER 10667452

PARCEL 2:

LOTS TWO (2) AND FOUR (4) IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER (N.E. 1/4) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED JULY 24, 1957 AS DOCUMENT NUMBER 16966716.

PARCEL 3:

A TRACT OF LAND IN THE N.E. 1/4 OF SECTION 36, TOWNSHIP 39 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID N.E. 1/4 OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY, AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH, THENCE WEST ALONG THE NORTH LINE OF SAID 35TH STREET, 908 FEET FOR A POINT OF BEGINNING, CONTINUING THENCE WEST ALONG THE NORTH LINE OF WEST 35TH STREET, 244.76 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST 35TH STREET, 125 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 29.95 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 667.15 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 34 DEGREES, 13 MINUTES, 30 SECONDS, DEFLECTING TO THE RIGHT, WITH THE LAST DESCRIBED LINE 165.37 FEET TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL, SAID POINT OF INTERSECTING BEING 100 FEET NORTHEASTERLY (MEASURED ALONG THE SOUTHERLY LINE OF SAID CANAL RESERVE) OF THE AFOREMENTIONED NORTH AND SOUTH LINE EXTENDED NORTH; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL, 1,114.69 FEET TO ITS INTERSECTION WITH THE WEST LINE OF SAID SOUTH CAMPBELL AVENUE AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED) PRODUCED NORTH, THENCE SOUTH ALONG SAID PRODUCED WEST LINE OF SAID VACATED CAMPBELL AVENUE, 121.50 FEET TO A POINT WHICH IS 1,217.66 FEET NORTH OF THE NORTH LINE OF SAID WEST 35TH STREET (MEASURED ALONG THE SAID PRODUCED WEST LINE OF SAID VACATED CAMPBELL AVENUE); THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 358.10 FEET, A DISTANCE OF 66.75 FEET TO A POINT OF TANGENCY WHICH IS 45.16 FEET

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WEST ON A LINE AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF SAID VACATED CAMPBELL AVENUE AT A POINT 1168.56 FEET NORTH OF THE NORTH LINE OF SAID 35TH STREET, THENCE SOUTHWEST ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 90.58 FEET TO A POINT WHICH IS 112.46 FEET WEST OF THE WEST LINE OF SAID VACATED CAMPBELL AVENUE AND 1107.93 FEET NORTH OF THE NORTH LINE OF SAID WEST 35TH STREET, THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 327.65 FEET, A DISTANCE OF 146.72 FEET, THENCE SOUTHEASTERLY ON A RADIAL LINE OF SAID CURVE, A DISTANCE OF 2.35 FEET TO A POINT WHICH IS 1036.41 FEET NORTH AND 238.78 FEET WEST RESPECTIVELY, OF THE ORIGINAL PROPERTY LINE OF THE PROPERTY OF THE ALBERT DICKINSON COMPANY, (WHICH PROPERTY LINES ARE THE NORTH LINE OF SAID WEST 35TH STREET AND THE WEST LINE OF SAID VACATED SOUTH CAMPBELL AVENUE AFORESAID); THENCE SOUTHWESTERLY IN A STRAIGHT LINE 161.65 FEET TO A POINT WHICH IS 996.60 FEET NORTH AND 395.41 FEET WEST OF SAID PROPERTY LINES, RESPECTIVELY; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 201.73 FEET TO A POINT WHICH IS 921.75 FEET NORTH AND 582.59 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 79.38 FEET TO A POINT WHICH IS 905.04 FEET NORTH AND 600.17 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 49.10 FEET TO A POINT WHICH IS 890.77 FEET NORTH AND 707.13 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY; (THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 324 FEET, A DISTANCE OF 387.64 FEET TO A POINT WHICH IS 590.90 FEET NORTH AND 911.08 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY; THENCE SOUTH IN A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE 590.90 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART TAKEN FOR LOTS ONE (1) AND THREE (3) IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER (N.E.1/4) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, SAID SUBDIVISION BEING RECORDED JULY 24, 1957 BY THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 16966716.

PARCEL 4:

ALL THAT PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS BEING PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS, VIZ:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE ILLINOIS AND MICHIGAN CANAL AND THE WESTERLY LINE OF SOUTH CAMPBELL AVENUE (AS DEDICATED SEPTEMBER 1, 1904, NOW VACATED) PRODUCED NORTHWARDLY; THENCE SOUTHWARDLY, ALONG SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, 18.85 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED THENCE SOUTHEASTWARDLY, ALONG A CURVED LINE, CONVEXED NORTHEASTWARDLY AND HAVING A RADIUS OF 246.78 FEET (THE TANGENT LINE OF SAID CURVE FORMING AN ANGLE 20 DEGREES 05' 30" WITH SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, MEASURED FROM THE SOUTH TO THE SOUTHEAST) THE ARC DISTANCE OF 95.44 FEET TO AN IRON

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PIPE; THENCE SOUTHWARDLY, ALONG A STRAIGHT LINE WHICH DEFLECTS TO THE RIGHT AND FORMS AN ANGLE OF 0 DEGREES 37' WITH THE TANGENT LINE OF THE LAST DESCRIBED CURVED LINE PRODUCED SOUTHWARDLY, THE DISTANCE OF 40.69 FEET TO A POINT OF CURVATURE THENCE SOUTHWESTWARDLY, ALONG A CURVED LINE CONVEXED SOUTHEASTWARDLY, WITH A RADIUS OF 204.63 FEET, THE ARC DISTANCE OF 27.03 FEET THENCE SOUTHWESTWARDLY, ALONG A STRAIGHT LINE, 17.59 FEET TO A POINT MARKED BY AN IRON PIPE IN SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, DISTANT 175.64 FEET SOUTH OF SAID POINT OF BEGINNING; AND THENCE NORTHWARDLY, ALONG SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, 175.64 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PART LYING NORTH OF THE SOUTH LINE OF THE ILLINOIS AND MICHIGAN CANAL RESERVES (STEVENSON EXPRESSWAY) AS DISCLOSED BY DEED RECORDED JANUARY 17, 1964 AS DOCUMENT NUMBER 19024366.

PARCEL 5:

LOTS 39, 40 AND 41 IN BLOCK 1 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157, ALL INCLUSIVE IN TOWN OF BRIGHTON, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 1 IN BLOCK 1 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120 INCLUSIVE, 124 TO 140 INCLUSIVE, 144 TO 150 INCLUSIVE, AND 152 TO 157 INCLUSIVE, ALL IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS ONE HUNDRED THIRTY-ONE (131), ONE HUNDRED THIRTY-TWO (132), ONE HUNDRED THIRTY-THREE (133), ONE HUNDRED THIRTY-FOUR (134) AND ONE HUNDRED THIRTY-FIVE (135) IN SUBDIVISION OF LOTS ONE (1) TO TWENTY (20) IN TOWN OF BRIGHTON IN THE SOUTH EAST QUARTER OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE FOREGOING PARCELS:

PARCEL A:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN CAMPBELL SOUP COMPANY'S (CENTRAL DIVISION) SUBDIVISION THEREIN ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NUMBER 10667452, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY, AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH, THENCE WEST ON AN ASSIGNED AZIMUTH OF 270 DEGREES 00 MINUTES 00 SECONDS ALONG THE NORTH LINE OF SAID 35TH STREET, 526.77 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 439.60 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTERLINE OF A 24" CONCRETE FOUNDATION WALL FOR A POINT OF BEGINNING; THENCE CONTINUING ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 386.74 FEET; THENCE ON AN AZIMUTH OF 23 DEGREES 21 MINUTES 52 SECONDS, 53.73 FEET; THENCE ON AN AZIMUTH OF 67 DEGREES 28 MINUTES 17 SECONDS, 83.74 FEET; THENCE ON AN AZIMUTH OF 339 DEGREES 14 MINUTES 27 SECONDS, 46.06 FEET; THENCE ON AN AZIMUTH OF 68 DEGREES 05 MINUTES 58 SECONDS, 43.44 FEET; THENCE NORTHEASTERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTHWEST, RADIUS 295.11 FEET, CENTRAL ANGLE 18 DEGREES 28 MINUTES 35 SECONDS, 95.17 FEET; THENCE ON AN AZIMUTH OF 49 DEGREES 47 MINUTES 23 SECONDS, 33.91 FEET; THENCE ON AN AZIMUTH OF 36 DEGREES 15 MINUTES 07 SECONDS, 275.76 FEET TO THE SOUTHERLY LINE OF THE CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE ON AN AZIMUTH OF 248 DEGREES 27 MINUTES 00 SECONDS ALONG SAID SOUTHERLY LINE, 976.31 FEET TO THE NORTHEAST CORNER OF LOT 4 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1957 AS DOCUMENT NUMBER 16966716; THENCE SOUTH THROUGH THE FOLLOWING TEN COURSES ALONG THE EAST LINES OF SAID CAMPBELL SOUP COMPANY'S SUBDIVISION; THENCE ON AN AZIMUTH OF 214 DEGREES 13 MINUTES 38 SECONDS, 165.36 FEET; THENCE ON AN AZIMUTH OF 179 DEGREES 59 MINUTES 58 SECONDS, 311.98 FEET; THENCE ON AN AZIMUTH OF 89 DEGREES 56 MINUTES 10 SECONDS, 18.00 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 24.00 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES 00 MINUTES 00 SECONDS, 23.00 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 106.00 FEET; THENCE ON AN AZIMUTH OF 236 DEGREES 06 MINUTES 50 SECONDS, 49.39 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 127.65 FEET; THENCE ON AN AZIMUTH OF 270 DEGREES 00 MINUTES 00 SECONDS, 3.95 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 125.00 FEET TO THE NORTH LINE OF WEST 35TH STREET AFORESAID; THENCE EAST ALONG SAID NORTH LINE, 227.45 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 140.24 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES 01 MINUTES 00 SECONDS, 13.84 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 261.47 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES 01 MINUTES 00 SECONDS, 4.40 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 38.00 FEET TO THE CENTERLINE OF A 24" CONCRETE FOUNDATION WALL; THENCE ON AN AZIMUTH OF 90 DEGREES 01 MINUTES 00 SECONDS ALONG SAID CENTERLINE AND FOUNDATION WALL, AND SAID CENTERLINE EXTENDED EAST, 354.30 FEET TO THE POINT OF BEGINNING.

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PARCEL B:

LOTS TWO (2) AND FOUR (4) IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 24, 1957 AS DOCUMENT NUMBER 16966716.

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