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PARTIAL RELEASE OF MORTGAGE

02298218

75-16-971D2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ("ANB") of 33 North LaSalle Street, City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 27, 1989 AND KNOWN AS TRUST NUMBER 108-954-07 ("Land Trust") of 33 North LaSalle Street, City of Chicago, County of Cook, State of Illinois, its successors and assigns, all the right, title, interest, claim or demand whatsoever ANB may have acquired in, through or by the following (collectively "Mortgage"): that Mortgage and Security Agreement by and between Land Trust and ANB, dated July 28, 1989 and recorded with the Cook County Recorder of Deeds in the State of Illinois ("Recorder's Office") July 31, 1989 as Document No. 89-350125 and filed with the Registrar of Titles ("Registrar") July 31, 1989 as Document LR 3813709; that Modification Agreement by and between ANB and Land Trust dated October 30, 1989 and recorded November 1, 1989 in the Recorder's Office as Document No. 89-519501 and filed with the Registrar on November 1, 1989 as Document No. LR 3837298; and that Assignment of Rents and Leases made by Land Trust in favor of ANB dated July 28, 1989 and recorded July 31, 1989 with the Recorder's Office as Document Number 89-350126 and filed July 31, 1989 with the Registrar as Document No. LR 3813710; to the premises described on Exhibit A attached hereto and incorporated herein by reference, situated in the County of Cook in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or in anywise appertaining.

NOTWITHSTANDING ANYTHING TO THE CONTRARY SET FORTH HEREIN, THIS PARTIAL RELEASE OF MORTGAGE SHALL ACT TO RELEASE ONLY THAT PROPERTY DESCRIBED ON EXHIBIT A; ALL OTHER PROPERTY ENCUMBERED BY THE MORTGAGE SHALL REMAIN SUBJECT TO THE LIEN OF THE MORTGAGE. THIS PARTIAL RELEASE OF MORTGAGE DOES NOT CONSTITUTE SATISFACTION OF THE DEBT SECURED BY THE LIEN OF THE MORTGAGE.

This instrument was prepared by and after recording should be mailed to:
 Paul Kelley, Esq.
 Lord, Bissell & Brook
 115 S. LaSalle Street
 Chicago, IL 60603

P.I.N(s): 16-36-200-031-0000
 16-36-200-033-0000
 16-36-200-035-0000
 16-36-201-010-0000
 Common Address: 2550 W. 35th Street
 Chicago, IL 60632



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Witness my hand and seal this ____ day of _____, 1992.

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, a national
banking association

By: _____
Its: _____

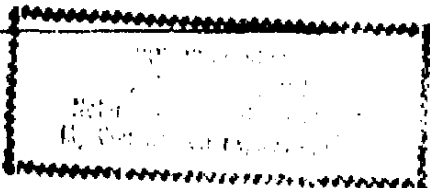
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, a Notary Public in and for said
County in the State aforesaid, do hereby certify that
_____, _____ of American
National Bank and Trust Company of Chicago, ("Bank") a national
banking association, personally known to me to be the same
person whose name is subscribed to the foregoing instrument as
such officer, appeared before me this day in person and
acknowledged that he/she signed and delivered such instrument
as his/her own free and voluntary act and as the free and
voluntary act of said Bank, for the uses and purposes set forth
therein.

GIVEN under my hand and notarial seal this _____ day of
_____, 1992.

Notary Public

My Commission expires:



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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN CAMPBELL SOUP COMPANY'S (CENTRAL DIVISION) SUBDIVISION THEREIN ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NUMBER 10667452, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY, AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH, THENCE WEST ON AN ASSIGNED AZIMUTH OF 270 DEGREES 00 MINUTES 00 SECONDS ALONG THE NORTH LINE OF SAID 35TH STREET, 526.77 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 439.60 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTERLINE OF A 24" CONCRETE FOUNDATION WALL FOR A POINT OF BEGINNING; THENCE CONTINUING ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 386.74 FEET; THENCE ON AN AZIMUTH OF 23 DEGREES 21 MINUTES 52 SECONDS, 82.73 FEET; THENCE ON AN AZIMUTH OF 67 DEGREES 28 MINUTES 17 SECONDS, 83.74 FEET; THENCE ON AN AZIMUTH OF 339 DEGREES 14 MINUTES 27 SECONDS, 46.06 FEET; THENCE ON AN AZIMUTH OF 68 DEGREES 15 MINUTES 58 SECONDS, 43.44 FEET; THENCE NORTHEASTERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTHWEST, RADIUS 295.11 FEET, CENTRAL ANGLE 18 DEGREES 28 MINUTES 35 SECONDS, 95.17 FEET; THENCE ON AN AZIMUTH OF 49 DEGREES 47 MINUTES 23 SECONDS, 33.91 FEET; THENCE ON AN AZIMUTH OF 36 DEGREES 15 MINUTES 07 SECONDS, 275.76 FEET TO THE SOUTHERLY LINE OF THE CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE ON AN AZIMUTH OF 248 DEGREES 27 MINUTES 00 SECONDS ALONG SAID SOUTHERLY LINE, 976.31 FEET TO THE NORTHEAST CORNER OF LOT 4 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1957 AS DOCUMENT NUMBER 16966716; THENCE SOUTH THROUGH THE FOLLOWING TEN COURSES ALONG THE EAST LINES OF SAID CAMPBELL SOUP COMPANY'S SUBDIVISION; THENCE ON AN AZIMUTH OF 214 DEGREES 13 MINUTES 38 SECONDS, 165.36 FEET; THENCE ON AN AZIMUTH OF 179 DEGREES 59 MINUTES 58 SECONDS, 311.98 FEET; THENCE ON AN AZIMUTH OF 89 DEGREES 56 MINUTES 10 SECONDS, 18.00 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 94.00 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES 00 MINUTES 00 SECONDS, 23.00 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 106.00 FEET; THENCE ON AN AZIMUTH OF 236 DEGREES 06 MINUTES 50 SECONDS, 49.39 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 127.65 FEET; THENCE ON AN AZIMUTH OF 270 DEGREES 00 MINUTES 00 SECONDS, 3.95 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES 00 MINUTES 00 SECONDS, 125.00 FEET

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TO THE NORTH LINE OF WEST 35TH STREET AFORESAID; THENCE EAST ALONG SAID NORTH LINE, 227.45 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 140.24 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES 01 MINUTES 00 SECONDS, 13.84 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 261.47 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES 01 MINUTES 00 SECONDS, 4.40 FEET; THENCE ON AN AZIMUTH OF 00 DEGREES 01 MINUTES 00 SECONDS, 38.00 FEET TO THE CENTERLINE OF A 24" CONCRETE FOUNDATION WALL; THENCE ON AN AZIMUTH OF 90 DEGREES 01 MINUTES 00 SECONDS ALONG SAID CENTERLINE AND FOUNDATION WALL, AND SAID CENTERLINE EXTENDED EAST, 354.30 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS TWO (2) AND FOUR (4) IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 24, 1957 AS DOCUMENT NUMBER 16966716.

P.I.N. #: 16-36-200-031-0000 (Includes other property)
16-36-200-033-0000
16-36-200-055-0000
16-36-201-010-0000
16-36-201-008-0000

Common Address: 2550 W. 35th Street
Chicago, IL 60623

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02/10/2019