FEDERAL	HOME LOAN MORTGAGE CORPORATION	92298 45
-	United States of America ne laws of the State of Illinois, for and in consider	
-	derations, the receipt whereof is hereby confessed, GUALBERTO, D., MANACSA and DOLORES C. MAI	
of the County of Cook	•	
	ed in, through or by certain mortgage deed bearing	~ .
	A. D. 19 ⁸⁴ , and recorded in the Recorder's office	
to the premises therein describe and Assignment dated Ja to-wit:		- 1 GA-4 A 7101 A-11
E Win	Or	
	Co	
PIN #10-22-318-051-100	1 8106 N. & Ipatrick, #1N, Skokie, I	IL 60076
In Aestimony Wher	PDI, The saidFEDFRAU HOME LOAN MORIC	CACE CORPORATION
2.1. C. 2.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1		caused its corporate seal to be
	affixed, and these presents to or signed by its R	eg. Supervisor and
		asurer, this
	day of April A. D. 19 87	92298 4
왕(1980년) (1990년) 2000년 왕 소군 조소 1981년 - 111년(1년) 11 36/18/54 1990년 (111년) 11 36/18/54 1990년(111년)	FEDERAL HOME LOAN MOV.	TGAGE CORPORATION
92298345	Mary B. Jahhtz, Regi	
STATE OF ILLINOIS County of Cook	Jamet L. Fritts a Notary	, ic
in the State aforesaid, DO HERE	BY CERTIFY that Mary B. Jahntz	Public in and for said County personally known to me to be
the Reg. Supervisor of	the FEDERAL HOME LOAN MORTGAGE CORPOR	MOLIA
of said corporation whose names	Bruno personally known to me to be the As are subscribed to the foregoing instrument, appeared	AS Lat. Secretary-Treasurer d before me this day in person
	and severally acknowledged that as such Reg. Secretary-Treasurer, they signed and delivered the	
		ary-Treasurer of said corpora- tion to be affixed thereto, pur- rs of said corporation as their tary act and deed of said cor-
2750	GIVEN under my hand and notarial seal, th	
OFFICIAL SEAL	of , A. D. 1987.	7
JANET L FRITTS	Signet L. Frits.	Notary Public
My Commission Expires June 30, 1990		

BY CORPORATION

Unit No. 1-A as desireated on survey of the following described Parcel of real estate (hereinafter referred to as "Parcel")

The South 1/2 of Lot 12, and all of Lot 13, in Krenn and Dato's Oakton and Cicero Subdivision, being a subdivision of Lot 6 (except the South 862.82 feet of the West 1/2 thereof) and (except the South 494 feet of the East 1/2 thereof), in the Subdivision of the West 1/2 of the Southwest 1/4 of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian; which survey is attached as Exhibit A to the Declaration of Condominiums made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 10, 1949 and known as Trust No. 6504, recorded in the Office of the Recorder of Cook County, Illinois as document 22151903; together with an und vided 25 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units De Contraction of the Contractio thereof, as defined and set forth in the said Declaration and Survey), in Cook County, Illinois.

Prepared Chuffes Vourme David A. Bridswich, Attorney